



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL
EDUCATION & RESEARCH (JIPMER)
Puducherry - 605 006.**

**An Institution of National Importance under Ministry of Health & Family Welfare
Government of India**



MBBS - JULY 2015

PROSPECTUS

MBBS COURSE

UG ADMISSIONS

ADMINISTRATIVE STAFF

1. Director

2. Dean

Professor (Dr.) S. Mahadevan MD., PhD.,

3. Assistant Administrative Officer

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4. Academic Section – Enquiry

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For any further enquiry / Correspondence please contact the

P.S to Dean: Mr. Singara Velane, 0413 - 2298283 (Direct Line)

Office of the Dean, III Floor, JIPMER Academic Centre
Dhanvantri Nagar P.O, Puducherry 605 006.

Note: For any query related to MBBS admission and Entrance Examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

PUDUCHERRY – 605 006.

**An Institution of National Importance under Ministry of Health & Family Welfare
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PROSPECTUS FOR ADMISSION TO M.B.B.S. COURSE JULY 2015

This Prospectus sets out to provide....

- (1) General information.
- (2) Eligibility for admission to M.B.B.S. course.
- (3) Seat matrix and application procedure.
- (4) Process of Entrance Examination and admission.
- (5) Regulations relevant to MBBS course.
- (6) Other related information.

IMPORTANT DATES

On-line Registration from	02.03.2015 (Monday) 11.00 A.M...
On-line Registration closes on	04.05.2015 (Monday) 5.00 PM.
Download of Hall Ticket from JIPMER website www.jipmer.edu.in (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	20.05.2015 (Wednesday) 11.00 AM To 07.06.2015 (Sunday) 8.00 AM.
Date & Time of Entrance Examination (Single Shift – Online Mode Only)	07.06.2015 (Sunday) (10.00 AM to 12.30 PM)
Expected date of publication of Merit List	15.06.2015 (Monday) 9.00 PM...
Allotment of seat by Personal appearance (Certificate verification & Medical Board)	22.06.2015 (Monday) 8.00 AM. . . For OPH Candidates Only
	23.06.2015 (Tuesday) 8.00AM . . . For UR/OBC Candidates Only
	24.06.2015 (Wednesday) 8.00 AM . . . For SC/ST/All Puducherry/NRI/OCI Candidates Only
Admission formalities (Medical Board etc...)	25.06.2015 (Thursday) 8.00 AM . . . For OPH/UR/OBC Candidates Only
	26.06.2015 (Friday) 8.00 AM ... For SC/ST/All Puducherry/NRI/OCI Candidates Only
Issue of Admission Letter & Letter for Hostel accommodation	29.06.2015 (Monday) 10.00 AM...
Commencement of Course	01.07.2015 (Wednesday) 10.00AM ...
Close of Admissions for MBBS 2015 Session	30.09.2015 (Wednesday) 05.00 PM.

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website at www.jipmer.edu.in Candidates can download their Rank Letter from the website portal (www.jipmer.edu.in). Results of individual candidates will **NOT** be communicated in any other form/manner.

Application Fee:

- **General (UR) / OBC / NRI / OCI : INR 1000/-**
 - **SC/ST/OPH : INR 800/-**
 - **Mode of payment : Only through Net Banking / Credit Card / Debit Card.**
- +Transaction Charges as applicable.**

NOTE:

- The applicant is advised to read the Prospectus and Help Manual before starting online registration and ensure that no column is left blank.
- In the event of rejection of the on-line application form, no correspondence / request for re-consideration will be entertained. Fresh application with another payment has to be made on-line.
- Refund of application fee will **NOT** be entertained under any circumstances. The applicants are therefore required to exercise due caution while filling and making online payment.
- The application once submitted is **FINAL** and **NO** request for change in any data filled by the applicant will be entertained at any stage.

Note:

Candidates are advised to keep photocopies of their completed forms for their own records and for any future correspondence if required.

Note the Following Time Schedule on the day of Entrance Examination

- Entrance Examination : 07.06.2015 (Sunday) 10.00 AM to 12.30 PM
- Reporting Time : 07:30 AM onwards
- Entry to Exam Centre closes at : 09:15 AM.
- No Late Entry will be permitted under any circumstances beyond 9.15 AM.
- Start of Examination : 10:00 AM.
- Candidates will be permitted to leave the hall Only at 12:30 PM.

ON LINE APPLICATION USER INTERFACE – ANNEXURE – IV

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ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.
- ❖ JIPMER has been declared as an “Institution of National Importance” by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to M.B.B.S. Course for 150 seats is through an Entrance Examination conducted by JIPMER at various centers across India once a year.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in eight disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines) were started in January 2014.
- ❖ JIPMER aims to provide high quality learning environment for those undertaking taught and research degrees awarded by JIPMER in the Faculty of Medicine. Teaching and Training for M.B.B.S. Degree at JIPMER is focused on health improvement, disease prevention and cure as well as fundamental understanding. All medical graduates must meet the core outcomes set by the Medical Council of India (MCI).
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programme are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, inter active lectures, wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to poorer sections of society.

OBJECTIVES OF UNDER GRADUATE (UG) MEDICAL EDUCATION AT JIPMER:

- ◆ To integrate basic and clinical sciences with focused clinical mentoring and community-based training.
- ◆ To facilitate students' knowledge with hands-on-training.
- ◆ To assess competency based learning after specified period.
- ◆ To comply with core outcomes envisioned by Medical Council of India (MCI) for Graduate Medical education.
 - Clinician who understands and provides preventive, promotive, curative, palliative and holistic care with compassion.
 - Diagnose and manage common health problems of the individual and the community appropriate to his/her position as a Member of the health team at primary, secondary and tertiary levels;
 - Practice Evidence Based Medicine, appreciating the rationale for different therapeutic modalities and be familiar with the administration of "essential drugs" and their common side effects;
 - Communicator with patients, families, colleagues and community.
 - Leader and member of the health care team and system with capabilities to collect analyze, synthesize and communicate health data appropriately.
 - Practice medical ethics in patient care, patient safety, service delivery, and research.
 - Professional, who is committed to excellence, is ethical, responsive and accountable to patients, community and profession.
 - Lifelong learner committed to continuous improvement of skills and knowledge.

DURATION OF THE COURSE.

- Duration of the MBBS course is 4 years and 6 months as per the Academic Calendar of JIPMER followed by ONE year of Compulsory Rotatory Internship for award of Degree.

DISTRIBUTION OF SEATS:

- **Number of seats to be filled for MBBS 2015 session through competitive Entrance Examination conducted by JIPMER is represented here under**

(A)	Unreserved (UR)	50
(B)	Other Backward Classes (OBC)	28
(C)	Scheduled Caste (SC)	16
(D)	Scheduled Tribe (ST)	11
(E)	Puducherry	40*
(F)	NRI / OCI (Under Self Financing Scheme)	5
	Total	150

***P-UR-23, P-OBC-11 & P-SC-6.**

OPH – From the above seats, Four (04) are allotted to eligible OPH candidates on horizontal reservation basis.

- Total Number of Seats 150
- Entrance Examination for 150 seats

The number and distribution of seats may vary depending upon the periodic directives / decisions from Competent Authorities.

INSTRUCTIONS FOR OVERSEAS CITIZEN OF INDIA (OCI)

Overseas Citizen of India (OCI):

OCI registered under section 7A of Citizenship Act 1955 are also eligible to appear in this test for the 150 seats available and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate will submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear for this test.

- **NRI / OCIs would be considered for admission ONLY against the unreserved category in the event of them NOT submitting their application under Self Financing Scheme.**
- **NRI / OCI candidates wishing to be considered for seats under Self Financing Scheme are required to indicate the same at the stage of application itself. Request to exercise this option at any later stage will NOT be entertained under any circumstances.**

DEFINITIONS OF CATEGORIES

- (i) **Unreserved (UR)** means a candidate who is an Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.
- (ii) **Other Backward Classes (OBC)** Applies to candidates whose sub caste tallies with **Central List of OBC**. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the **Annexure III**.
 - OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and class has also to be submitted for their claim of seat under OBC category.

DEFINITIONS OF CATEGORIES . . .

- (iii) **Scheduled Caste / Tribe (SC / ST)** - The seats for MBBS course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/ Executive Magistrate/ Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Annexure II). **If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.**
- (iv) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for **atleast five years** immediately preceding the date of application.
 - (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for at least a minimum period of **ONE year** prior to the last date for submission of application.
- (v) **Puducherry Other Backward Classes (P-OBC)** means a candidate satisfying the afore mentioned definitions of categories (ii) as well as iv (a) / (b).
- (vi) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore mentioned definitions of categories (iii) as well as iv (a) / (b).
- (vii) **OPH** – Orthopedic Physically Challenged – the term is applicable to persons with locomotor disability confined only to lower limbs between 50% to 70% who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. Orthopaedic Physically Challenged: (3%)

- a) 3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. In case suitable candidates are not available from the above three reserved categories and orthopedically challenged, the vacant seats will be filled by the candidates from the general category.
- b) Other Criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.
 - (i) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005- Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
 - ii. **Person suffering from NOT less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.**
 - iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.
 - iv. This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

 - v. The suitability of the candidate against his/her disability (Locomotor / Visual / Auditory) will be assessed against the patient safety norms for due certification by the Medical Board.
 - vi. The decision of the JIPMER Medical Board is final in this regard.

(viii) Overseas Citizen of India (OCI) means as follows:

OCI registered under section 7A of Citizenship Act 1955. The candidate will submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test.

Certificate of registration as OCI issued by the Competent Authority should be produced at the time of admission.

ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be an Indian National.
- (ii) He/She has completed age of 17 years at the time of admission or will **complete the age on or before 31st December 2015**, the year of his/her admission to the 1st year M.B.B.S., i.e. they should have been **born on or before 01-01-1999**.

(Request for relaxation from the prescribed age limit will not be considered for any category of applicants).

- (iii) The applicants should have passed the qualifying examinations in the manner mentioned below:

- (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Bio-technology** (which shall include practical tests in these subjects) or any other elective with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education
- (b) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Bio-technology** and English individually and must have obtained a minimum of 50% marks taken together in **Physics, Chemistry, Biology / Bio-technology** at the qualifying examination and competitive entrance examination. For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / OPH the marks obtained in the Physics, Chemistry, Biology/ Bio-technology taken together in the qualifying examination and competitive entrance examination is 40%.

- (c) For OPH candidates in general category the minimum marks taken together in the qualifying examination and competitive entrance examination will be 45%.

Annexure - I lists the examinations recognized by JIPMER.

- (d) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – I, will have to submit an **Eligibility Certificate** before admission is finalized. Obtaining such an **Eligibility Certificate from Association of Indian Universities, New Delhi** is essential for OCI/NRI for admission to JIPMER M.B.B.S. Course.

Note: Applicants who have appeared or will be appearing in the qualifying examination in March / April 2015 and whose results have NOT yet been declared can also apply for admission, if other eligibility criteria (i) (ii) & (iii) are satisfied.

Please note that issue of hall ticket for the Entrance Examination does NOT necessarily mean the acceptance of eligibility for candidates whose results of qualifying examinations are yet to be declared

APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed age limit for admission (**vide prospectus page number 12**).
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or + 2) (**vide prospectus page number 12**).
3. Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste **NOT** listed in the current Central OBC List and who's Certificate has **NOT** been submitted in the prescribed format (**Annexure – III**) from the Competent Authority.
4. The candidates who have applied under SC/ST Categories **WITHOUT** valid Certificate as in the prescribed format (**Annexure – II**) from the Competent Authority.
5. The Candidates who have applied under PUDUCHERRY status with **NO** valid proof as mentioned in the prospectus page number 10.
6. **Non submission** of OCI Registration Certificate issued by Competent Authority.

APPLICATION PROCEDURE:

- **SUBMISSION OF APPLICATION** : **THROUGH ON-LINE MODE ONLY.**
- **ON LINE APPLICATION USER INTERFACE** : **ANNEXURE – IV**

APPLICATION PROCEDURE ...

- 1) Candidates seeking admission to entrance examination are required to apply on-line.
- 2) Log on to link in the Home page www.jipmer.edu.in. and navigate to the link “Apply on-line MBBS admission – 2015”.
- 3) Read the prospectus and instruction carefully.
- 4) The flow chart for filling application on-line given as Appendix in the Prospectus.
- 5) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 6) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card
- 7) **DISCLAIMER:**

1. Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of hall ticket.
2. The process of submission of application On-line is completed only after clicking the “submit button” after Up loading personal details, *Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
3. The candidate is advised to download a copy of their filled in application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.
4. Fees would not be refunded under any circumstances.
5. No request for change in the details provided in the application would be considered, after the submission the On-line application by clicking the “submit button”.
6. Incomplete application, application with false details would be rejected

8) * **Instructions for Photograph /Signautre:**

- a. One (1) recent colour passport size photograph with light background is required. **Black & White / Polaroid photographs are not acceptable.**
- b. Photograph MUST be taken on or after 31.01.2015.

IMPORTANT

- a. The photograph must be taken with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.
- b. The name and date on the photograph should be legible.

Example:



NOTE : Candidate must upload photograph and signature to correct specified fields. Do not make any mistake in uploading signature and photograph.

- a) Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as “**Candidate Photograph.jpg**” provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.
- b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as “**Candidate Signature.jpg**”. Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

1. Candidates are advised to go through the prospectus and On-line application User Interface given as Annexure – IV before filling up the application.
2. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled.
3. No refund of fee paid earlier will be done.

EXAM CITIES FOR ENTRANCE EXAMINATION:

- Applicant can opt only for three Exam Cities.
- The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.

NORTH ZONE – 12 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Ambala	7	Gurgaon
2	Dehradun	8	Lucknow
3	Delhi NCR	9	Meerut
4	Faridabad	10	Mathura
5	Ghaziabad	11	Mohali
6	Greater Noida	12	Ranchi

SOUTH ZONE – 24 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Bengaluru	13	Rajahmundry
2	Belgaum	14	Salem
3	Chennai	15	Tirunelveli
4	Cochin	16	Thiruvannamalai
5	Coimbatore	17	Trichy
6	Hyderabad	18	Thoothukudi
7	Kurnool	19	Trivandrum
8	Mangalore	20	Trissur
9	Mysore	21	Kottayam
10	Nagercoil	22	Vijayawada
11	Namakkal	23	Visakhapatnam
12	Puducherry	24	Vizianagaram

EAST ZONE - 10 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Asansol	6	Howrah
2	Bhubaneswar	7	Hooghly
3	Cuttack	8	Jamshedpur
4	Dibrugarh	9	Kalyani
5	Guwahati	10	Kolkata

WEST ZONE – 4 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Bhopal	3	Mumbai
2	Gandhi Nagar (Gujarat)	4	Nagpur

- NO request for change of center would be considered under any circumstances.

- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in above chosen 3 exam cities, nearby (exam) Cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

Entrance Examination : 07.06.2015 (Sunday)

Time : 10:00 AM to 12:30 PM.

HALL TICKETS

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **20.05.2015** onwards.
- The hall ticket will contain name and date of birth as typed by the candidate in the application, photo and signature image as uploaded by the candidate, Examination City allotted and roll number.
- **NO change in the category/Age/Name/DOB will be entertained after submission of application. The candidates in such case have to apply afresh within the prescribed closing date.**
- **Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstances.**
- **NO candidate will be allowed to appear for the Entrance Examination unless he/she holds the Hall Ticket from the website of JIPMER.**

ENTRANCE EXAMINATION: Do's and Don't's

1. Candidates should report at the exam venue latest by 07.30 am. Entry to examination center closes at 09:15 AM. **NO** entry will be permitted beyond 09:15 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will **NOT** be permitted to leave the exam hall before 12:30 PM (i.e. time of close of examination)
2. Carry **ONLY** Hall Ticket along with Valid Identity Proof and Photocopy of the same ID proof inside the hall. **NO** candidate will be allowed to take the examination without producing the valid Hall Ticket.
(Valid ID Proof: Passport / Driving License / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer / School Principal (on official Letterhead), Aadhar Card with Photograph and Domicile Certificate with Photo / Mark sheet with Photograph. **ID Proof other than mentioned above will NOT be permitted /accepted under any circumstances.**
3. The Mode of Examination is On-line based Distributed Object System Examination consisting of 200 single best response types multiple choice questions. Test Administration on **07-06-2015 (Sunday) 10.00 AM To 12.30 PM.**
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. Do **NOT** bring any other papers except Hall Ticket and Valid Identity Proof and Photocopy of the same ID proof. Do **NOT** bring cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear Phones and other electronic gadgets etc.... (**NO** arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
6. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
7. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**
8. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

Note:

Mobile phones are banned in the venues of the Entrance Examination.

ENTRANCE EXAMINATION: Do's and Don't's . . .

Candidates taking the Entrance Examination will be subjected to *thorough frisking before* being allowed into the Hall.

1. General Instructions:

- (i) Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
- (ii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iii) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Center Superintendent.
- (iv) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (v) The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) **Candidates are NOT allowed to carry any text material, printed or written, bits of papers, envelope or any other material except Hall Ticket and Valid Identity Proof and Photocopy of the same ID proof inside the Examination Hall.**
- (vii) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are NOT allowed inside the Examination Hall.
- (viii) **Carry only the Hall Ticket and Valid Identity Proof and Photocopy of the same ID proof inside the hall.**
- (ix) **NO** candidate, without the special permission of the Center Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung.
- (x) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xi) Tea, coffee, cold drinks or snacks are **NOT** allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xii) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xiii) A bell will be rung at the beginning of the examination and at the closing time.
- (xiv) The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xv) **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**

METHOD OF EXAMINATION:

- (1) **The examination shall be conducted in ENGLISH medium ONLY.**
- (2) The questions for JIPMER MBBS Entrance Examination 2015 will be based on the syllabus as prescribed by State Board Hr. Sec. and CBSE for XI & XII Standards.
- (3) **On-Line Based *Distributed* Object System of Examination.**

The Entrance Examination is common to all and consists of 200 single best response type MCQs and will cover all subjects.

- (4) The pattern of JIPMER MBBS Entrance Examination is Physics: 60Q, Chemistry: 60Q, Biology: 60Q, Logic and Quantitative Reasoning: 10Q & English and Comprehension: 10Q. **Each answer with correct response shall be awarded ONE mark. ZERO mark will be given for the question NOT answered. There is NO NEGATIVE MARKING.**
- (5) All questions will be of **ONE best / correct response** type having four alternatives.
- (6) The response of the candidate for a question(s), on click of “**submit button**” before closing of Examination shall be considered as the response chosen by the candidate.

Link to Mock Test created for applicants to familiarize themselves is available at www.jipmer.edu.in

INSTRUCTIONS FOR CANDIDATES: (Please Read Carefully)

1. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
2. **Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored.** Hence, advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.
3. Candidates must bring ID proof containing clear photograph and signature.
4. **Candidates must also bring a photocopy of the ID proof.**
5. The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
6. Entry to Examination Hall is strictly subject to production of Hall Ticket and valid Identity Proof.

7. Pen / Pencil, Cell phones, I pad, Portable (external) Hard Disk, Pen Drive Data Card, Pagers, Calculators, Wrist watches or any electronic devices are strictly prohibited. Violation will lead to expulsion from the examination. No arrangements have been made at the centers for their custody.
8. Do **NOT** bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.
9. **Valid ID Proof:** Passport / Driving License / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer / School Principal (on official Letterhead), Aadhar Card with Photograph and Domicile Certificate with Photo / Mark sheet with Photograph.
10. Do **NOT** carry any article, except Hall Ticket, Photocopy of the ID proof and original ID proof to prove your identity in the examination hall.
11. Do **NOT** attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
12. Improper conduct will entail expulsion from the examination.
13. **ANSWERING METHOD:**

Candidates are advised to go through the Mock Test for computer based Test (online examination). Link for mock test is available on JIPMER's Website JIPMER MBBS Entrance Examination – 2015 link.
14. Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.
15. For each correct (MCQ) response, ONE mark will be awarded. **NO negative marks** will be awarded in the incorrect response.
16. JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
17. **Before leaving the examination hall Photocopy of the ID proof shall be handed over to Invigilator.**
18. Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
19. Reporting time will be 07:30 AM onwards.
20. Entry to examination center closes at 09:15 AM. NO entry will be permitted beyond 09:15 AM under any circumstances. This is to facilitate completing all the formalities including Biometrics and Photo capture. Exam starts at 10:00 AM. Candidate will not be permitted to leave the exam hall before 12:30 PM (i.e. time of close of examination).
21. Candidate **CANNOT** leave before completion of computer based test (i.e. 150 minutes)

UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

METHOD OF SELECTION AND ADMISSION:

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will **NOT** be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. All General candidates securing less than minimum percentile 50, general OPH candidates less than minimum percentile 45, Scheduled Caste / Scheduled Tribe / Other Backward Classes securing less than minimum percentile 40 in aggregate in the subjects taken together in the Entrance Examination will **NOT** be considered for admission to the Institute and their names will **NOT** be included in the merit list.
3. A merit list of all categories of candidates will be drawn on the basis of minimum percentile mentioned above. A separate list for candidates applying under Self Financing Scheme for 5 seats will be drawn from the NRI / OCI applicants.
4. Candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he / she belongs (i.e. Unreserved/ Other Backward Classes / Scheduled Caste / Scheduled Tribe / Puducherry Unreserved / Puducherry Other Backward Classes / Puducherry Scheduled Caste) on horizontal reservation basis. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category.
5. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) / Puducherry Other Backward Classes (P-OBC), candidate comes within the *Inter-se* MERIT of Scheduled Caste (SC), Other Backward Classes (OBC), he/she will be offered admission against the Scheduled Caste seats/OBC seats respectively.
6. **The candidate admitted under Self Financing Scheme (SFS) after paying the requisite fee will NOT be considered under any other vacancy arising on or before close of admission i.e. 30.09.2015**

7. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:

- (1) Eliminating first English and Comprehension marks.
- (2) If there is still a tie by eliminating Logic and Quantitative Reasoning.
- (3) If there is still a tie by eliminating Physics marks.
- (4) If there is still a tie by eliminating Chemistry marks.
- (5) If there is still a tie by eliminating Biology marks.
- (6) If the tie is still **NOT** broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.

MERIT LIST

- Merit Ranking would be based on percentile and the individual marks obtained by the Candidates will be displayed along with percentile score.
- Merit List would be drawn category wise based on minimum percentile as given below:

CATEGORY	Minimum Percentile
Unreserved (UR)/OCI/NRI	50
Unreserved (UR) – OPH	45
SC / ST / OBC /- OPH	40

- Candidates who secure less than the minimum percentile in the Entrance Examination will **NOT** be considered for admission and their names will **NOT** be included in the Merit List.
- Only those NRI / OCI candidates who opt for admission under Self Financing Scheme at the time of application itself will be considered for the merit list to 5 Seats for NRI/OCI status candidates.

Request for change of Category/Status submitted in the application shall NOT be entertained /considered under any circumstances.

- Individual letters will **NOT** be sent to the selected candidates and to those who are placed in the waiting list. Please check the website for the lists. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned in this Prospectus such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate.
- There will be **NO** allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately. Also, if eligible candidates, who fulfill the requirements, are **NOT** available under Other Backward Classes / Scheduled Caste, that vacancy will be filled by the Unreserved Category.

- To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their ranked merit in www.jipmer.edu.in ONLY. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

- Candidates who fail to attend counseling / medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.

Note: List of candidates called for counseling or wait listed for counseling will be notified only in the Website: www.jipmer.edu.in Candidates and parents are advised to browse the website periodically for updated information.

- Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: www.jipmer.edu.in
- Candidates who have been admitted must join their classes on the date on which the classes commence. The selection/admission is liable to be cancelled if the selected candidate does **NOT** report to join the class on the stipulated date without prior permission.
- The Candidates whose names notified for allotment of seats based on their merit order Category wise are required to come with their Parents / Legal Guardians and be prepared to stay till completion of the Admission formalities. The Admission Letter and Letter for Hostel Accommodation will be issued ONLY on 29/06/2015. The Parents / Legal Guardians are requested to take due cognizance of this information.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies.**

- (a) Pass Certificate of the qualifying examination.
- (b) Statement of marks of the qualifying examination.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- (f) In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- (g) Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure along with last three years Income Tax returns of the parents. / Annual Income certificate in case parents are not employed.
- (h) Transfer Certificate from the Head of the Institution last studied.
- (i) In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in the Prospectus.
- (j) Medical Certificate in case of OPH Candidate.
- (k) **Four** Passport size **colour** photographs recently taken.
- (l) Original Hall Ticket issued by this Institute
- (m) One set of attested photocopies of all the original certificates.
- (n) **NON RESIDENT INDIAN**
 - Recent NRI Status certificate of the parent or candidate issued by the Indian Embassy of the respective Country with the Embassy seal.
- (o) **OVERSEAS CITIZEN OF INDIA**

Certificate of Registration for Overseas Citizen of India.

Note: If any of the above original certificates is found defective, the eligibility for admission will be forfeited. If the certificates are in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.

FEES STRUCTURE:

For Indian Nationals:

The following fees, subject to revision will be payable by each candidate at the time of admission:

FEES:

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	4,000.00
2	Academic Fee (p.a.)	1,400.00
3	JIPMER Students Association Fee (p.a.)	2,000.00
4	Learning Resource Fee (p.a.)	2,000.00

HOSTEL CHARGES:

Sl.No.	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Hostel Caution Deposit	5,000.00
3.	Hostel Mess Deposit	3,000.00

Academic Fee for NRI / OCI candidates:

- An Academic fee of US \$75,000/- + Transaction charges as applicable. This will be one-time payment, for entire duration of the course, at the time of admission. Admission letter will be issued ONLY on confirmation of payment from the competent authority.
- Payment to be made in foreign currency by way of Demand Draft drawn in favour of the Accounts Officer, JIPMER, Puducherry payable at “PUDUCHERRY”.
- Fees once paid will NOT be refunded under any circumstances.

HOSTEL ACCOMMODATION:

1. All students including NRI have to avail a common hostel accommodation available for boys and girls. Hostel Accommodation is primarily for non-Puducherry Candidate.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charge is Rs.500/- per month per candidate in a double room and Rs.750/- per month for a single room.
4. Each student residing in the hostel has to pay a caution deposit of Rs.5,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
5. Common Mess facility is available. A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards advance for boarding charges and Rs.6,000/- per year towards establishment charges.

Please Note:

- ☐ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ☐ **NO** individual intimation will be sent to candidates **NOT** selected and **NO** correspondence on this subject will be entertained.
- ☐ In the matter of selection/admission, the decision of the Director of JIPMER will be final.
- ☐ All students admitted to MBBS Course at JIPMER shall maintain good conduct, pay the requisite Academic fees and other charges by due dates, attend their classes/clinics regularly and abide by regulations of the Institute. When the conduct and character of a student is not satisfactory or is of suspicious or disruptive nature, the Director reserves the right, without assigning any reason either to make him/her vacate the hostel or to expel him/her from the Institute after due payment for damages caused by him/her.

CONDUCT AND DISCIPLINE:

- A student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. Under no circumstances he/she will adopt unfair means for competing a component of evaluation in a course. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, good neighborliness to his/her fellow students, respect to the wardens of the Hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

HONOUR CODE:

- In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

RAGGING:

- **Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.**

LEGAL JURISDICTION:

- (i) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (ii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

IMPORTANT NOTE

1. **JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.**
2. **NOT withstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.**
3. **For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.**

PUDUCHERRY
Date: 02.03.2015

DEAN

ANNEXURE – I

Name of the 12th class examination and the affiliated University/Board:

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chhattisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
27. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
29. **Any other examinations recognized by Association of Indian Universities, New Delhi which is equivalent to 12th Std. Examinations.**

ANNEXURE – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.* son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt* father/mother of Shri/Smt/Kum* of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No. date %3. Shri*/Smt*/Kum* and/or his/her* family ordinary reside(s) in village/ town* of the State/Union Territory of

Signature

Place

**

Designation

Date

State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

1 please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

ANNEXURE – III

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by Other Backward Classes applying for Admission to Central Educational Institutions (CES),
under the Government of India)

This is to certify that Shri/Smt./Kumari
son/daughter of of village/town in
District/Division in the State/Union Territory
belongs to the community which is recognised as a backward
class under the Government of India, Ministry of Social Justice and Empowerment's Resolution
No.....dated.....*.Shri/Smt./Kumari..... and/or his/her
family ordinarily reside(s) in the.....District/Division of the
..... State/Union Territory. This is also to certify that he/she does
not belong to the person/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the
Government of India, Department of Personnel & Training O.M. No. 36012/22/93 – Estt.(SCT) dated
8.9.1993**.

District Magistrate
Deputy Commissioner etc.

Dated : Seal

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned in OBC.

**-. As amended from time to time.

Note :- The term “Ordinarily” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Note: To be completed and submitted by the applicant's parents who are employed in Government / Public Sector enterprises / Banking services / Corporations

This is to certify that Shri / Smt..... F/o. / M/o. who has applied for
..... course in JIPMER is bonafide staff of..... His / Her current
designation He / She belongs to Group Class It is
further certified that his / her official status in the Organization as on date is not equivalent to Group A / Class 1
Officers of the Central / State services (Direct recruitment).

Signature of Head of Office
Name in Capital

Dated : Seal Tel No.

ANNEXURE – IV

ON LINE APPLICATION USER INTERFACE

Registration for Payment screen

The screenshot displays the 'Registration for Payment' screen of the JIPMER online application system. The header includes the JIPMER logo and contact information: 'Jawaharlal Institute of Postgraduate Medical Education & Research, Dhanvantari Nagar, Puducherry - 605006, India, Website: http://jipmer.edu.in/'. The main title 'Registration for Payment' is in a red banner. A note specifies browser requirements: 'Kindly use Internet Explorer (version 7 to 9) or Mozilla Firefox (14 to 27) or Google Chrome (20 to 33) to fill in the Application Form. Please fill in details and submit the form to receive the user id and password through email and/or SMS. After receiving user id and password, you have to log-in to upload photograph and to print the same.'

The 'Registration Form' section contains several fields and notes. A note states: 'Name and DOB to be entered as given in 10th /12th Std Certificate.' The form includes fields for 'Name of the Applicant' (split into First, Middle, and Last names), 'Date of Birth', 'Category' (a dropdown menu), and 'Whether OPH' (radio buttons for Yes, No, and a 'Help' icon). Another note refers to 'Page 8 & 9 of Prospectus for OPH details.' Below this are fields for 'Email Address', 'Confirm Email', 'Mobile No', and 'Confirm Mobile No' (with a note: 'Order your 10 digit without prefixing 0'). There is also an 'Amount' field with a note: 'Inclusive of charges'. A note at the bottom of the form states: 'General (SR) / OBC / NR / OC : 1000/- + Transaction Charges as applicable and SC/ST/OPH : 800/- + Transaction Charges as applicable.' The 'Payment Mode' section has radio buttons for 'Credit Card/Debit Card' and 'Net Banking'.

The 'Declaration' section contains a checkbox and the text: 'The above details provided by me are correct and true to my knowledge.' Below this is a CAPTCHA verification area with the text: 'Please enter the letters displayed in the image below. If the image is not clear, click on "Can't read the text? Get a new image"'. The CAPTCHA image shows the letters 'a h n u j d' on a colorful background. Below the image is a text input field and a 'SUBMIT' button. A 'Help' icon is also present.

At the bottom, a note states: 'Note: On submission of this form you will receive your "user id" and "password" on your above registered "email id" and/or "mobile number".' A 'Register' button is located at the bottom right. A speech bubble points to the 'Register' button with the text: 'Click "Register" after filling all the valid/mandatory details. Your Login details will be sent to your registered email address and mobile number.'

After Successful payment click on “Edit” to fill the Application form

Applicant Details Screen



Jawaharlal Institute of Postgraduate Medical Education & Research
Dhanvantri Nagar, Puducherry - 605006, India
Website: <http://jipmer.edu.in/>

Print Form Edit Logout

Note: Application form has been registered successfully. Kindly Click Edit link on the top right side of this page to proceed.

Instruction:

- Beyond this screen, the details provided by you cannot be edited. So please pay attention.
- Any change in the below details will entail fresh registration for payment. No refund for earlier payment(s) will be entertained under no circumstances.

Applicant Details

Application Number:	90
Name of The Candidate:	SID JJJ
Date of Birth:	12/03/1989
Whether OPI:	Yes
Email ID:	a@a.com
Category:	UR-Unreserved


Declaration

I hereby declare that I have carefully read the instructions and all the particulars stated in the application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/ incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

Candidate Signature

Version: 3.0.0.0

Application Form screen



Jawahar Institute of Postgraduate Medical Education & Research
 Channarayana Nagar, Puducherry- 605006, India
 Website: <http://jipmer.edu.in/>

Application Form

Note: Kindly use Internet Explorer (version 7 to 9) or Mozilla Firefox (34 to 47) or Google Chrome (48 to 55) to fill in the Application Form.
 Use Mouse to click between fields for entry of data instead of using Tab key.
 Fields marked with * are mandatory.

1 Personal Information

Personal Details

Name of the Applicant	Father's Name	Mother's Name
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

Note: The date of birth should conform to the entry in 30th Standard Worksheet/Dr Sheet.

Sex: ☐ Male ☐ Female ☐ Para
 *Resident Indian: ☐ Yes ☐ No
 *Non-resident Indian: ☐ Yes ☐ No
 *Temporarily Indian: ☐ Yes ☐ No
 Category:

Qualification Details

Standard	Status	Subject	Name of College	College City	Name of the Univ.
12th	-Select-	<input type="text"/>	<input type="text"/>	<input type="text"/>	-Select-

Other Details

*Parent's Educational Background:
 *Parent's/Guardian's Occupation:
 *Specify Occupation:
 *Parent's Annual Income:

Permanent Address * to be used for verification

*Address Line 1: <input type="text"/> Address Line 2: <input type="text"/> Address Line 3: <input type="text"/> *Town/City: <input type="text"/> *State: <input type="text"/> *Pin code: <input type="text"/>	*Mobile No.: <input type="text"/> *Confirm Mobile No.: <input type="text"/> *Email Address: <input type="text"/> *Confirm Email Address: <input type="text"/> Telephone No.: <input type="text"/> STD Code: <input type="text"/> Telephone No.: <input type="text"/>
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Exem. City Preference


Note: The Exem. City Preference is only provisional and subject to change. Should any change of employment/education/residence is made, please inform the Institute within the time limit of 30 days from the date of admission. Failure to do so may result in cancellation of admission. Please inform the Institute within the time limit of 30 days from the date of admission. Failure to do so may result in cancellation of admission.

Exem. City Preference:

Upload Scanned Copies

Please upload scanned copies of your documents/photographs.

I hereby declare that I have carefully read the instructions and all the particulars stated in the application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/misleading, I undertake to forfeit my admission to the Institute of Postgraduate Medical Education & Research.



Click on **SUBMIT** to proceed

Version: 6.00.01

Upload Photo and Signature
by clicking "here"

Click "I Agree" after
reading the Declaration

Click "Submit" after giving
all the mandatory details

Preview the actual
application

Final Applicant Details Screen

Jawaharlal Institute of Postgraduate Medical Education & Research
Dhanvantari Nagar, Puducherry - 605006, India
Website: <http://jipmer.edu.in/>

Application Details

Instructions:

- Beyond this screen, the details provided by you cannot be edited, so please pay attention.
- Any change in the below details will entail fresh registration and payment. No refund for earlier payment(s) will be entertained under no circumstances.

Applicant Details

Applicant Details

Application Number: JIPMER9

Name of The Candidate: S B K

Son/Daughter of: S B K

Date of Birth: 12/31/1997

Sex: Male

Whether OPI: No

Resident Indian National: Yes

Overseas Citizenship of India: No

Email ID: a@a.com

Category: UR-Unreserved

Mobile No: 8147091550

Preferred Exam City Option 1: Gwalhati

Preferred Exam City Option 2: Durgapur

Preferred Exam City Option 3: Hoogly

Declaration

I hereby declare that I have carefully read the instructions and all the particulars stated in the application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/ incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

P. M. S.
Candidate Signature

NOTE :

- No change in the category/age/name/dob will be entertained after submission of application. the candidates in such case have to apply afresh within the prescribed closing date.
- Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstances.
- An indicative link for “Mock Test” is provided in www.jipmer.edu.in to familiarize the candidate on the test model.

EXAM CITIES

NORTH ZONE – 12 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Ambala	7	Gurgaon
2	Dehradun	8	Lucknow
3	Delhi NCR	9	Meerut
4	Faridabad	10	Mathura
5	Ghaziabad	11	Mohali
6	Greater Noida	12	Ranchi

SOUTH ZONE – 24 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Bengaluru	13	Rajahmundry
2	Belgaum	14	Salem
3	Chennai	15	Tirunelveli
4	Cochin	16	Thiruvannamalai
5	Coimbatore	17	Trichy
6	Hyderabad	18	Thoothukudi
7	Kurnool	19	Trivandrum
8	Mangalore	20	Trissur
9	Mysore	21	Kottayam
10	Nagercoil	22	Vijayawada
11	Namakkal	23	Visakhapatnam
12	Puducherry	24	Vizianagaram

EAST ZONE - 10 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Asansol	6	Howrah
2	Bhubaneswar	7	Hooghly
3	Cuttack	8	Jamshedpur
4	Dibrugarh	9	Kalyani
5	Guwahati	10	Kolkata

WEST ZONE – 4 CITIES

Sl.No.	Exam Cities	Sl.No.	Exam Cities
1	Bhopal	3	Mumbai
2	Gandhi Nagar (Gujarat)	4	Nagpur

Last Date of On-line Registration for Applications : 04.05.2015 (Monday till 05.00 PM.)

DATE OF ENTRANCE EXAMINATION: 07.06.2015 (SUNDAY) 10:00 AM to 12.30 PM

For Notes / Idea Keeper