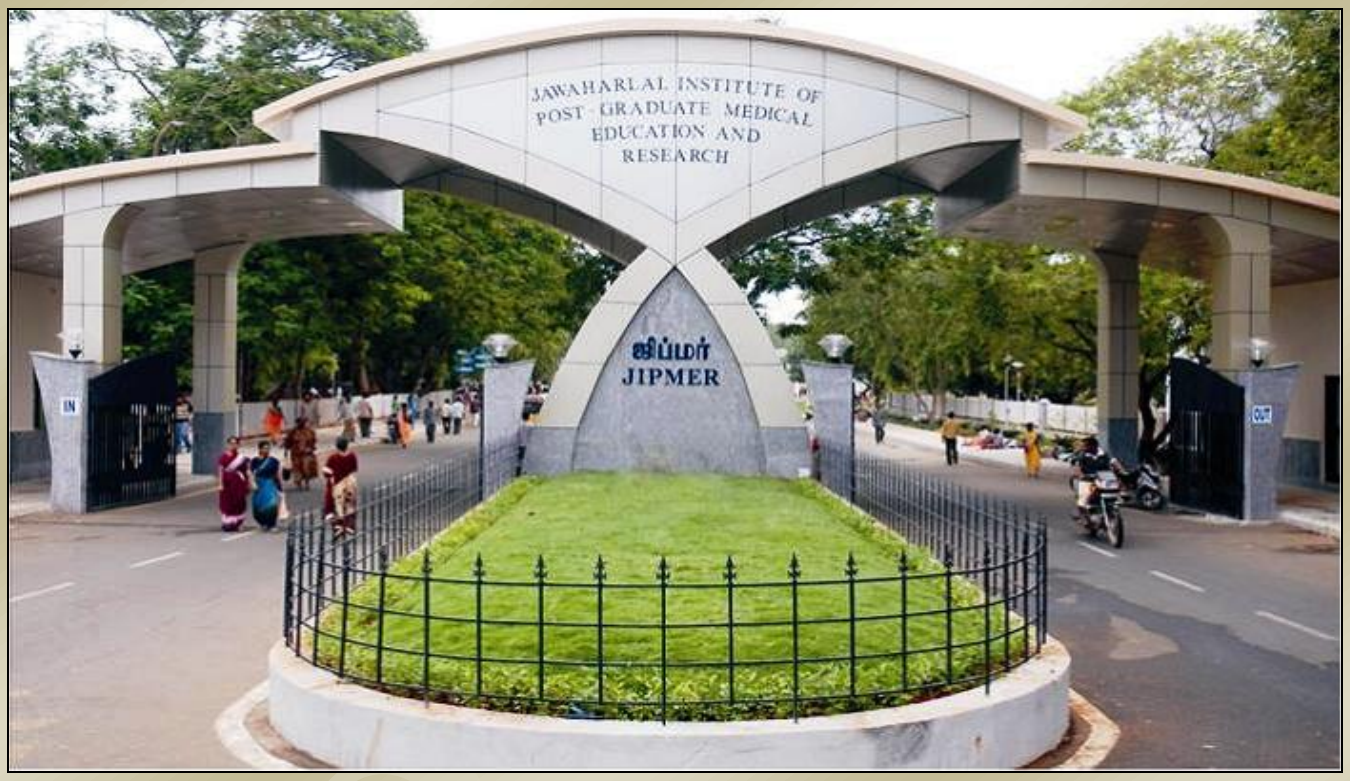
सत्यमेव जयते

JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance
Under Ministry of Health & Family Welfare, Government of India)



PROSPECTUS

CONTENTS

Sl.No	GENERAL INFORMATION	PAGE NO.
1	Academic Section Staff	3
2	Important Dates	4
3	About JIPMER Puducherry	5
4	Distribution of Seats in each course	6
5	P.B.D course – Eligibility, No. of seats, etc.,	7& 8
6	M.Sc Nursing Course – Eligibility, No. of seats etc.,	9
7	M.Sc Allied Medical Science Course – Eligibility, No. of seats etc.,	10 to 12
8	M.P.H Course – Eligibility, No. of seats etc.,	13
9	Ph.D Course – Eligibility, No. of seats etc.,	14 & 15
10	Definition of Categories	16
11	How To Apply	17
12	Application Fees	18
13	Instruction for Uploading Photo & Signature/Community/Physically Handicapped	19
14	Disclaimer & Rejection of Applications	20 & 21
15	Entrance Examination & Syllabus	22
16	Exam Centres & Hall Tickets	23
17	Instructions – Do's and Dont's	24 to 26
18	Method of Selection & Resolving Ties	27
19	Merit List	28
20	Percentile Calculation	29
21	Summary of Examination Pattern	30
22	Declaration of Result	31
23	Counseling Overview	32
24	Certificate Verification Overview	33
25	Counseling Process	34 to 36
26	List of Original certificates	34
27	Admission	37
28	Fees Structure	38
29	Hostel Accommodation	39
30	Ragging etc.	40 & 41
ANNEXURE		
31	I- OBC Certificate : Prescribed Format	42
	II- SC/ST Certificate : Prescribed Format	43
	III- Proforma For Endorsement By The Employer	44
	IV- Roster point for P.B.D Nursing Course/	45
	V- Roster point for M.Sc Nursing	45
	V- On-line Application User Interface	46 to 50

ACADEMIC SECTION STAFF

1. Director
Professor (Dr.) S.C. Parija, MD, Ph.D., D.Sc., FRC Path

2. Dean (Academic)
Professor (Dr.) R.P. Swaminathan, M.D.,

3. Faculty (Academic)
Professor (Dr.) V.S. Negi M.D. D.M.

4. Assistant Administrative Officer
Mr. V. Sivabalan,
Contact No.: 0413 – 2912111

5. Academic Section – Enquiry
Mr. Venkatesan D (Office Superintendent)
Contact No : 0413 – 2298288 (Direct Line)
: 0413 - 2272380 : Extn : 8573

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E-mail ID: jipmermsc@jipmer.edu.in

Web URL: www.jipmer.edu.in

Fax No: 0413 –2272735, 2272066, 2272067

For any further enquiry / Correspondence please contact the

P.S to Dean: 0413 - 2298283 (Direct Line)

Postal Address: **The Dean (Academic),**
III-Floor, Academic Section,
JIPMER Academic Centre,
Dhanvantri Nagar P.O,
Puducherry 605 006.

Note: For any query related to P.B.D/M.Sc./M.P.H./ Ph.D. COURSES Entrance Examination and admission clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9 AM to 1 PM & 2 to 5 PM).

IMPORTANT DATES

On-line Registration from	**24.04.2017 (Monday) 11.00 AM**
On-line Registration closes on	**24.05.2017 (Wednesday) 5.00 PM**
Download of Hall Ticket from JIPMER website www.jipmer.edu.in (The Hall Tickets will be made available through Internet download ONLY and NOT by Post)	**14.06.2017 (Wednesday) 10.00 AM** **25.06.2017 (Sunday) 8.00 AM**
Date & Time of Entrance Examination (One Shift – Online Mode Only)	**25.06.2017 (Sunday)** **P.B.D Course :- 10.00 AM to 11.30 AM** **M.Sc/M.P.H/Ph.D Course :02.00P.M to 03.30.PM**
Expected date of publication of Merit List	**On or Before 3rd July 2017**
First Counseling/Allotment of Seats (Tentative)	**1. M.Sc. (AMS)/MPH Courses – 10.07.2017** **2. P.B.D & M.Sc Nursing Course - 11.07.2017** **3. Ph.D Course - 17.07.2017**
Second Counseling/Allotment of Seats (Tentative)	**09th August 2017**
Third Counseling/Allotment of Seats	**Date will be announced later**
Admission formalities (Medical Board & submission of the receipt for payment of fees etc…)	**31st JULY 2017 (Monday) 09.00AM**
Issue of Admission Letter & Letter for Hostel accommodation	**01st August 2017(Tuesday) 08.00AM**
Commencement of Course	**02.08.2017 (Wednesday) 09.00 AM**
Close of Admissions for P.B.D/M.Sc./M.P.H./ Ph.D. COURSES 2017 Session	**30.09.2017 (Saturday) 01.00 PM.**

Note:- The candidates are advised to read the Prospectus before starting online registration and ensure that no column is left blank.

Request for rectification of any error committed in the application and refund of fees will not be considered under any circumstances.

Candidates are advised to browse the JIPMER website periodically for updated information

JIPMER, PUDUCHERRY

- Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.

- JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

- The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

- JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of ***Sanctioned 2134*** and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 43 disciplines. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical care, Neonatology, Clinical Immunology, Clinical Pharmacology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology also offer D.M./ M.Ch. Courses. Full-time Ph.D. Programs are available in fifteen disciplines as on date. Master of Public Health (30 seats) Post Basic Diploma Courses in Nursing (50 Seats in five disciplines).

P.B.D/M.Sc./M.P.H./ Ph.D. COURSES
AUGUST 2017 SESSION

Post Basic Diploma in Nursing (Code:8908)

1.Critical care Nursing	10
2.Cardio-Thoracic Nursing	10
3.Operation Room Nursing	10
4.Oncology Nursing	10
5. Neonatal Nursing +Pediatric Critical Care Nursing	05 +05

M.Sc. Nursing (Code:8905) - 25 Seats

- Community Health Nursing - 5
- Medical Surgical Nursing - 5
- Pediatric Nursing - 5
- Psychiatric Nursing - 5
- Obstetrics &Gynecological Nursing - 5

M.Sc. Allied Medical Sciences - 23 Seats

- Medical Biochemistry (Code:8901) - 9
- MLT- Microbiology (Code:8902) - 4
- MLT-Pathology (Code:8903) - 4
- Medical Physiology (Code:8904) - 4
- Biostatistics (Medical Biometrics) (Code:8909) - 2

Master of Public Health (Code: 8907) - 30 Seats

Ph.D. (Code:8911) - 21 Seats

Biochemistry	2
Clinical Immunology	1
Microbiology	1
Pathology	2
Pediatrics	2
Pharmacology	2
Physiology	2
Neonatology	1
Endocrinology	1
Neurology	1
Medical Oncology	1
Surgical Gastroenterology	1
P & SM	2
Dermatology	1
Surgery	1

1. P.B.D (Post Basic Diploma in Nursing)Course Code(8908):-

ELIGIBILITY:-

- **Must be a registered nurse (R.N. & R.M.) or equivalent.**
- **Possess Diploma in General Nursing and Midwifery with one year experience as Staff Nurse or B.Sc.Nursing or equivalent.**
- **The prescribed experience will be calculated only after obtaining the license from the state nursing council.**

AGE LIMIT:-

The Upper age limit is 40 years as on 24.05.2017 which is the last date of Close of Online Registration i.e. they should have born on or after 24.05.1977 and the age relaxation for SC/ST/OBC/Service candidates are as per Government rules.

DURATION OF THE COURSE:

The duration of the course is one year. However the maximum period to complete the course successfully should not exceed two years

DISTRIBUTION OF SEATS:

Branch	Discipline	Seats
I	Critical Care Nursing	**10**
II	Cardio-Thoracic Nursing	**10**
III	Operation Room Nursing	**10**
IV	Oncology Nursing	**10**
V	Neonatal Nursing +Pediatric Critical Care Nursing	**05+05**
	TOTAL	**50**

RESERVATION :-

- **For. P.B.D in Nursing, the allotment of seats will be done through counseling as per the Roster Point Reservation (refer Annexure-IV).**

Category	P.B.D in Nursing (No. of Seats)
General (UR)	17
INSTITUTE (INST)	10
OBC	13
SC	7
ST	3
TOTAL	50 *

***In the total number of 50 seats, 20% of seats (10 seats i.e. 2 seats in each discipline) would be reserved for Graduates of College of Nursing, JIPMER**

AND

ONE seat (1) will be allotted to OPH (Orthopedic Physically Challenged) Candidate on Horizontal Reservation Basis.

STIPEND & LEAVE ELIGIBILITY:

- **Rs.10,000/- (Rupees ten thousand only) would be paid as stipend every month during the course of one year study period with free Hostel accommodation.**
- **A total of 30 days of leave shall be admissible for the entire duration of the one year course.**
- **Stipend will not be paid for the extension period, for the reasons like detention due to ineligible internal marks and/or attendance, medical reasons etc.**

DISCONTINUATION OF THE COURSE:

- **If in case a candidate discontinues the course within 24 hours notice, a penalty of Rs.25,000/- along with the one month stipend of Rs.10,000/- need to be paid to the institute for getting relieved.**
- **If the candidate discontinues the course with one month notice, a penalty of Rs.25,000/- alone, has to be paid to the institute for getting relieved.**

2.M.Sc Nursing Course (Course Code : 8905):-

ELIGIBILITY:-

- **Passed the qualification of B.Sc.Nursing Degree of this Institute or any other University accepted as equivalent thereof.**
- **Should have registered with the State Registration Council of Nursing and Mid-wifery.**
- **B.Sc.Nursing graduate should have one year of experience in a hospital or in a College or in a School of Nursing or in Community Health Program after registration in State Nursing Council.**
- **Minimum of one year of work experience prior or after Post-basic B.Sc. Nursing.**
- **In case of male candidate, they should have passed any other course recommended by Indian Nursing Council in the place of Mid-wifery. Those who have studied Mid-wifery only are eligible for admission to Branch II and V.**
- **Candidate shall be medically fit.**
- **Candidates who have obtained Post Basic B.Sc.Nursing (P.B. B.Sc.Nursing) qualification from Indira Gandhi National Open University (IGNOU) are NOT eligible for admission to M.Sc.(Nursing) course at JIPMER.**

DISTRIBUTION OF SEATS:

Branch	Discipline	Seats
I	Pediatric Nursing	5
II	Community Health Nursing	5
III	Medical Surgical Nursing	5
IV	Psychiatric Nursing	5
V	Obstetrics &Gynaecological Nursing	5
Total No. of Seats		**25**

ONE seat (1) is reserved to OPH (Orthopedic Physically Challenged) Candidate on Horizontal Reservation Basis.

DURATION OF THE COURSE:

- **The duration of the course is 2 (Two) years.**
- **There is no provision for sponsored / nominated candidates**
- **For. M.Sc. Nursing, the allotment of seats will be done through counseling as per the Roster Point Reservation (refer Annexure-V).**
- **There are no stipendiary provisions during the course of study**

3.M.Sc Allied Medical Sciences (AMS) Course:-

A. M.Sc. Medical Biochemistry - Course (Code: 8901)

ELIGIBILITY:-

- **Applicant should have qualified in a 3 year B.Sc. Degree Examination of a recognized University with Biochemistry or Chemistry as main subject with Biology / Botany / Zoology as ancillary subject OR candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized University.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	6
Other Backward Classes (OBC)	2
Scheduled Tribe (ST)	1
Total No. of Seats	**9**

DURATION OF THE COURSE:

- **The duration of the course is 3 (Three) years.**
- **There is no provision for sponsored / nominated candidates**
- **There is no stipendiary provisions during the course of study.**

B. M.Sc. MLT – Microbiology Course (Code: 8902)

ELIGIBILITY:-

- **Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Microbiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject OR B.Sc. Zoology OR Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized university.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	2
Other Backward Classes (OBC)	1
SC	1
Total No. of Seats	**4**

DURATION OF THE COURSE:

- **The duration of the course is 2 (Two) years.**
- **There is no provision for sponsored / nominated candidates.**
- **There is no stipendiary provisions during the study**

C. M.Sc. MLT –Pathology – Course Code: 8903:-

ELIGIBILITY:-

- **Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Medical Lab Technology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject OR B.Sc. Zoology.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	2
Other Backward Classes (OBC)	1
SC	1
Total No. of Seats	**4**

DURATION OF THE COURSE:

- **The duration of the course is 2 (Two) years.**
- **There is no provision for sponsored / nominated candidates**
- **There is no stipendiary provisions during the course of study.**

D. M.Sc. Medical Physiology - Course Code: 8904

ELIGIBILITY:-

- **Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Physiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject OR B.Sc. Zoology OR Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized university.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	2
Other Backward Classes (OBC)	1
SC	1
Total No. of Seats	**4**

DURATION OF THE COURSE:

- **The duration of the course is 3 (Three) years.**
- **There is no provision for sponsored / nominated candidates.**
- **There is no stipendiary provisions during the study**

E. M.Sc. Biostatistics (Medical Biometrics) - Course Code: 8909:-

ELIGIBILITY:-

- **A Candidate who has passed the Degree Examination in B.Sc. degree in Statistics (Major) OR B.Sc. degree in Mathematical Science with Statistics as a subject from any recognized University OR an examination of some other University accepted by the institute as equivalent thereto shall be eligible for admission.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	1
OBC	1
Total No. of Seats	**2**

DURATION OF THE COURSE:

- **The duration of the course is 2 (Two) years.**
- **There is no provision for sponsored / nominated candidates**
- **There is no stipendiary provisions during the course of study.**

4. Master of Public Health (MPH) (Course Code : 8907):-

ELIGIBILITY:-

- **Any applicant with qualification of M.B.B.S Degree / B.D.S (Dental) / B.E., /B.Tech,(Any Branch), (B.Sc. (Nursing) / B.V.Sc. (Veterinary Science) / AYUSH / Allied Health or Social Sciences of any recognized University / Statutory Body, in first attempt with at least 50% marks in aggregate.**
- **TWO years of completed work experience in public health system is desirable (on or before 31.07.2017).**
- **Medical / Nursing Graduates should have registered with their respective state Registration Council.**

DISTRIBUTION OF SEATS:-

Category	No. of Seats
Unreserved (UR)	15
Other Backward Classes (OBC)	6
Scheduled Caste (SC)	3
Scheduled Tribes (ST)	1
Sponsored/Deputed	5
Total No. of Seats	**30**

For OPH candidates – One seat on Horizontal Reservation basis

DURATION OF THE COURSE:

- **The duration of the course is 2 (Two) years.**
- **There is no stipendiary provisions during the course of study**
- **There is a provision for sponsored / Deputed candidates.**

Requirements for admission of Sponsored / Deputed Candidates

- **Candidates working as a Program Officers (Medical / Non-medical) under various national health programmes in Central Govt./State Govt./Autonomous Body / Public Sector Organization would be considered under Sponsored / Deputed category.**
- **The selected and admitted candidates should also pay the necessary fees.**
- **The application of sponsored / deputed candidates should be forwarded through proper channel with the certificates given in Annexure-III before the last date.**
- **Sponsored / Deputed candidates also have to appear in the Entrance Examination securing not less than 50% of marks.**

5. Ph.D (Doctor of Philosophy) (Course Code : 8911):-

ELIGIBILITY:-

Qualification as given below with a minimum of 55% or equivalent grade in any one of the following examinations.

- **M.Sc. / M. Phil. Degree / PG degree in any branch of Life Sciences of a recognized University.**

  OR

  M.B.B.S. Degree of recognized University.

  OR

  DM/M.Ch./MD/DNB or equivalent Degree.

  OR

- **Qualified in any one of the three National Eligibility Tests (NET) for Ph.D. – JRF under DBT /DST/ ICMR / UGC.**

JRF qualified candidates also have to submit application through online process. However they need not appear for the entrance test. They will be placed in the merit order based on their scores along with the candidates who have appeared for JIPMER Entrance Test and will be counseled for their option. The candidates can choose any one of the discipline available for the Ph.D. Programs at the time of counseling.

NET qualified (Lectureship only) under* DBT /DST/ ICMR / UGC *will NOT be considered.

DISTRIBUTION OF SEATS:

Sl.No	Name of the Discipline	No. of Seats
1	Biochemistry	2
2	Clinical Immunology	1
3	Microbiology	1
4	Pathology	2
5	Pediatrics	2
6	Pharmacology	2
7	Physiology	2
8	Neonatology	1
9	Endocrinology	1
10	Neurology	1
11	Medical Oncology	1
12	Surgical Gastroenterology	1
13	P & SM	2
14	Dermatology	1
15	Surgery	1
TOTAL		21

DURATION OF THE COURSE:

- **3 years** for non-Medical Post Graduates / M.B.B.S. Graduates
- **2 years** for Medical Post-Graduates with MD/MS/DNB or M. Phil. Degree holders. (**5 Years maximum** at the discretion of the Research Committee.)

STIPENDIARY PROVISIONS:

Students selected for Ph.D. in any of the disciplines will be paid as per JIPMER regulations, a monthly stipend of INR 25,000/- for the First year and Second year. Stipend of INR 28,000/-will be paid for the Third year and the extended period of their studies for Fourth and Fifth Year respectively. A contract has to be executed with JIPMER at the time of admission. In case of discontinuance of the course for any reason the candidate has to pay a penalty as per the terms of the contract executed formid-stream departure.

BREAK OF STUDY:

Break of study will not be granted to any students for any courses under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.

Mid- stream Penalty for PhD course.

If the Ph.D. Scholar discontinues the course at any time, the tuition fees once paid will not be refunded. Those who discontinue the course before 12 months have to pay a penalty of Rs.25,000/-, between 12-24 months have to pay Rs.50,000/-, between 24-36 months have to pay Rs.75,000/- to this institute as per the undertaking and stipend for the months in which he/she discontinues the course shall be forfeited. And also they should give one month's notice and in the event of failure to give on month's notice, one month's stipend have to be paid in lieu thereof.

DEFINITIONS OF CATEGORIES :

(i) Unreserved (UR) means a candidate who is an Indian national satisfying the requirement of eligibility.

(ii) Other Backward Classes (OBC) (NON-Creamy Layer):-

Applicants are required to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India (ie. Central list) in support of his/her claim. **Kindly click the following link to see the central list of OBC** http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx
OBC Certificate must be in the format as mentioned in the **Annexure I**. **Certificate to be produced during counseling should NOT be older than ONE Year on date of 1st Counseling. (Between 12.07.2016 and 11.07.2017).**

(iii) **Scheduled Caste / Tribe (SC / ST):-**

Applicants will be required to produce the necessary certificate in the format provided. During counseling the certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.
SC/ST Certificate must be in the format as mentioned in the **Annexure II**

(iv) Institute (INST)– Institute category stands for an applicant who has studied and obtained his / her B.Sc. Nursing Degree from JIPMER. The word Institute is not applicable to any other Institutions for the purpose of category.

(v) **OPH – Orthopedic Physically Challenged:-**

The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

a) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered.

b) The disability certificate should be certified by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions

c) The suitability of the candidates' disability (Locomotor) will be assessed with regards to patient safety norms for due certification by the Medical Board, JIPMER.

d) The decision of the JIPMER Medical Board is final in this regard.

HOW TO APPLY ?

SUBMISSION OF APPLICATION : THROUGH ON-LINE MODE ONLY.
ON LINE APPLICATION USER INTERFACE : ANNEXURE – VI

1) **Candidates seeking admission to entrance examination are required to apply on-line mode only. (Any other mode of application will not be accepted.)**

2) **Log on to link in the Home page www.jipmer.edu.in. and navigate to the link "Apply on-line B.SC/P.B.D/M.SC/M.P.H/Ph.D Courses admission – 2017".**

3) **Read the prospectus and instruction carefully.**

4) **The flow chart for filling application on-line given as Appendix (ANNEXURE – VI) in the Prospectus.**

5) **A CANDIDATE CAN APPLY ANY ONE OF THE FOLLOWING COURSE SUBJECT TO FULFILLING THE ESSENTIAL ELIGIBILITY CRITERIA**

Sl.No	Name of the Course
1.	P.B.D
2	M.Sc
3	MPH
4	Ph.D
5	P.B.D & M.Sc Nursing

6) **If a candidate is applying for P.B.D & M.Sc Nursing, he / she should appear in the separate entrance examination on 25th JUNE 2017 as scheduled below:**

1. P.B.D Course : 10.00 AM to 11.30 AM

2. M.Sc/M.P.H/Ph.D Course : 02.00 P.M to 03.30 PM

Separate Merit list will be drawn for each course as well as discipline wise.

Dual course study is not allowed to any candidate i.e Candidate will not be allowed to do training two courses simultaneously

7) **Candidates need NOT send hard copy of the application to this office.**

APPLICATION FEES

Application fees for each category as mentioned below to be paid by the candidate using ANY ONE of the following mode of payment.

No other mode of payment will be accepted.

a) Net Banking b) Credit Card c) Debit Card

Fees for Applying for P.B.D/M.Sc/MPH/Ph.D (Any one) COURSE:-

CATEGORY	APPLICATION FEES
General (UR)	Rs.1,200 + Transaction Charges as applicable
OBC	Rs.1,200 + Transaction Charges as applicable
SC/ST	Rs.1,000 + Transaction Charges as applicable
OPH	Exempted From Application Fees

Fees for Applying for both P.B.D & M.Sc Nursing COURSE:-

CATEGORY	APPLICATION FEES
General (UR)	Rs.2,000 + Transaction Charges as applicable
OBC	Rs.2,000 + Transaction Charges as applicable
SC/ST	Rs.1,600 + Transaction Charges as applicable
OPH	Exempted From Application Fees

INSTRUCTIONS FOR UPLOADING PHOTOGRAPH / SIGNAUTRE:

a. **One (1) recent colour passport size photograph with light background is required.**

Black & White / Polaroid photographs are not acceptable.

b. **Photograph MUST be taken on or after 31.01.2017.**

IMPORTANT

a. **The photograph must be taken with a placard while the** placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.

b. The name and date on the photograph should be legible.

Example:

NOTE : Candidate must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and photograph.

a) Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as **"Candidate Photograph.jpg"** provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

b) Candidate has to affix his/her **SIGNATURE** in an area of 80mm Width X 35mm Height on paper with a black ball point pen. Scan that paper. Cut Signature is of 80mm Width X 35mm Height and save it as **"Candidate Signature.jpg".** Keep size of Signature minimum size 20KB, as the maximum size limit is 200 KB

INSTRUCTION FOR UPLOADING COMMUNITY/OPH CERTIFICATE (IF APPLICABLE)

If a candidate belongs to **other than UR & P-UR category**, he/she should upload his/her caste/community certificate.

If a candidate belongs to OPH/P-OPH category, he /she should upload his/her disability certificate.

Candidate should scan the **Caste/Community/OPH certificate (whichever is applicable)** and save it as **"Community Certificate"/ "OPH certificate" (whichever is applicable) as JPEG/JPG/PDF format.** Keep size of Community/OPH Certificate within limit is 800 KB (Maximum size will be allowed for uploading the certificates)

DISCLAIMER:

a. **Mere completion of "REGISTRATION FOR PAYMENT" does not confer right for issue of Hall Ticket.**
b. **The process of submission of application On-line is completed only after clicking the "submit button" after Uploading personal details, *Scanned Photograph and Scanned Signature & Scanned Community /OPH Certificate (if applicable) (Refer to the Flow chart appended to the prospectus).**
c. **The candidate is advised to download a copy of their filled in application which contains Application No., Personal details, scanned photograph, scanned signature and the payment details.**
d. **Fees will not be refunded under any circumstances.**
e. **Request for change in the details provided in the application will not be considered, after the submission the On-line application by clicking the "submit button".**
f. **Incomplete application, application with false details will be rejected**

NOTE:
• **The applicant is advised to read the Prospectus carefully before starting online registration and ensure that no column is left blank.**
• **Candidates are advised to go through On-line application User Interface given as Annexure – VI before filling up the application.**
• **In the event of rejection of the on-line application form, no correspondence / request for re- consideration will be entertained. Fresh application with another payment has to be made on-line.**
• **Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.**
• **The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.**
• **In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled**
• **No E-Mail or Written communication will be entertained in this regard**

APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the prescribed age limit for admission.
2. Candidates who fail to fulfill the prescribed eligibility for the concerned course
3. Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste **NOT** listed in the current Central OBC List and who's Certificate has **NOT** been submitted in the prescribed format (**Annexure – I**) from the Competent Authority.
4. The candidates who have applied under SC/ST Categories **WITHOUT** valid Certificate as in the prescribed format (**Annexure – II**) from the Competent Authority.

JEEMTP

ENTRANCE EXAMINATION

- Entrance Examination will be conducted through a **Computer Based Test (CBT) [Online] only.**
- The examination shall be held on **Sunday**,**25th JUNE, 2017.**
- The duration of the examination shall be **1½ hours (One Hour and Thirty minutes).**
- The Online (CBT) Entrance Examination will be conducted in **Single shift as detailed below:**

  1. P.B.D Course :- 10.00 AM to 11.30 AM
  2. M.Sc/M.P.H/Ph.D Course :- 02.00 P.M to 03.30 PM

- Therefore all candidates will be required to appear at CBT Online Entrance Examination, which will be conducted on Sunday, **25th JUNE, 2017**
- The venue and time of the examination will be mentioned in the Admit Card.
- No candidate will be permitted to appear in the examination unless he/she holds a valid "Admit Card" issued by the Institute and a proof of their identification.

METHOD OF ENTRANCE EXAMINATION:

- **The examination shall be conducted in ENGLISH medium ONLY.**
- The Entrance Examination is common to all and consists of **100 single best response type MCQs** having four alternatives and **the questions will be asked from concerned subjects to the respective course as detailed below:-**

Sl. No	Name of the Course	Subject
1	**P.B.D course (Post Basic Diploma in Nursing code no 8908)**	Nursing curriculum
2	**M.Sc. NURSING(Course Code : 8905)**	B.Sc. Nursing curriculum
3	**M.Sc. Medical Biochemistry (Course Code: 8901)**	B.Sc. Biochemistry curriculum
4	**M.Sc. MLT (Microbiology)(Course Code: 8902)**	B.Sc. Microbiology curriculum
5	**M.Sc. MLT (Pathology) (Course Code: 8903)**	B.Sc. Medical Lab Technology / Pathology curriculum
6	**M.Sc. Medical Physiology(Course Code: 8904)**	B.Sc. Human Physiology
7	**M.Sc. Biostatistics (Medical Biometrics) (Course Code: 8909)**	B.Sc. Statistics
8	**Master of Public Health (Course Code : 8907)**	Population Science, Biostatistics, Epidemiology, Health Economics, NHP (National Health Programme) & Computer Knowledge and English
9	**Ph.D. (Code:8911)**	Research Methodology, Statistics, Ethics & Computer Knowledge and English

- The questions for JIPMER M.Sc Course Entrance Examination 2017 will be **based on the Subject mentioned at the level of B.Sc. Standard .**
- Candidates are advised to go through the **Mock Test** for computer based Test (online examination). **Link for mock test is available on JIPMER's Website JIPMER B.Sc/P.B.D/M.Sc/Ph.D Entrance Examination – 2017 link.**

Links to Mock Test and Candidate Experience video created for applicants to familiarize themselves, are available at www.jipmer.edu.in

EXAM CITIES FOR ENTRANCE EXAMINATION:

- The examination centres are tentatively proposed in **7 cities** all over India. List of Cities is as mentioned below

Sl.No	Name of the City
1.	**CHENNAI**
2.	**KOLKATTA**
3.	**MUMBAI**
4.	**NEW DELHI**
5.	**PUDUCHERRY**
6.	**TRIVANDRUM**
7.	**VIJAYAWADA**

- Applicant can opt only for **THREE EXAM CITIES.**
- **The allotment of Exam City would be as per the order of preference clicked by applicant during on-line registration on a FIRST-CUM-FIRST served basis.**
- Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.
- **NO request for change of center would be considered under any circumstances.**
- The Exam City preference is only indicative and subject to change; Jawaharlal Institute of Post Graduate Medical Education & Research retains the final decision on the same and its allotment.
- If seats for Entrance Exam are unavailable in the chosen 3 exam cities, nearby (exam) cities will be considered for venues.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam **City can be allotted en bloc with due intimation in website/ text message.**

HALL TICKETS:

- Hall Tickets for the Entrance Examination shall be available for download to candidates whose applications are complete in all respects, from **14.06.2017 (Wednesday) 10.00 AM onwards.(Tentative)**
- The Hall Ticket will contain
  (1) **Name and date of birth as typed by the candidate in the application**
  (2) Photo and signature image as uploaded by the candidate
  (3) Examination City allotted and Roll Number.
- **NO change in the category/age/name/DOB (Date of Birth) will be entertained after submission of application. The candidates in such case have to apply afresh before the closing date.**
- **Request for rectification / change of any other details in the hall ticket shall NOT be considered under any circumstance.**
- **Candidates are advised to preserve their hall ticket which is mandatory for admission/counseling.**
- **Candidates will NOT be allowed to appear for the Entrance Examination unless he/she produce the hall ticket from the JIPMER website at the exam centres along with ID proof in original & a photocopy of the same.**

INSTRUCTIONS - DO'S AND DON'T'S

1. **P.B.D Course**:- Candidates should report at the exam venue by **08.00 AM.** Entry to examination center closes at **09:15 AM**. **Entry will NOT be permitted beyond 09:15 AM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **10:00 AM**. Candidate will **NOT** be permitted to leave the exam hall before **11:30 AM** (i.e. time of close of examination)

   M.Sc/M.P.H & Ph.D Courses:- Candidates should report at the exam venue by **12.30 PM.** Entry to examination center closes at **01:15 PM**. Entry will NOT be permitted beyond **01:15 PM** under any circumstance. This is to facilitate completing all the formalities including biometrics and photo capture. Exam starts at **02:00 PM**. Candidate will **NOT** be permitted to leave the exam hall before **03:30 PM** (i.e. time of close of examination)

   Candidates are requested to be available in their allotted exam centres 2 hours before the commencement of the exam to avoid unnecessary tussle in the last minute. **They also advised to visit the exam venue one day before the examination.**

2. Candidates should carry **ONLY Hall Ticket along with Valid Identity proof and photocopy of the same ID proof inside the hall**. Candidate will **NOT** be allowed to take the examination **without valid Hall Ticket & Valid ID Proof.**
   (Valid ID Proof: Aadhar/ E-Aadhar with validated digital signature / Passport) **ID Proof other than mentioned above will NOT be permitted /accepted under any circumstances** except to the candidates from the states of **Assam, Meghalaya and Jammu &Kashmir the following Identity Proof (ID Proof) will be considered in** addition to the ID proof mentioned above due to non-implementation of Aadhar scheme.

   1. Bank Passbook with photograph
   2. Voter ID
   3. Driving License
   4. Any other valid Government identity Proof with photograph

3. The candidate is solely responsible **to get the signature and seal** of the **centre Representative/Invigilator** on their Hall ticket. Failure to do so is liable for disqualification. Before leaving the hall, photocopy of the ID proof should be handed over to Invigilator.
4. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
5. **Candidate will NOT be permitted to take any other papers except hall ticket and valid Identity proof and photocopy of the same ID proof.**
6. Cellular phones, calculators, watch, alarm clocks, digital watches with built-in-calculators / memory, ear phones and other electronic gadgets etc. **will not be permitted.** (Arrangements will NOT be made by the duty staff for safe keeping and returning the above gadgets if brought). **Candidates are solely responsible for the safe keeping of their belongings**

7. In case any candidate is caught or found to use any unfair means he / she shall be liable for summarily disqualification.
8. **Use of unfair means /impersonation will lead to summarily cancellation of selection / admission.**
9. JIPMER reserves the right to **reschedule the date / time of the examination, depending upon local conditions.**
10. Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall.
11. Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
12. The candidate must show, on demand, the hall ticket for admission in the examination hall. A candidate who does not possess the hall ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances, by the Center Superintendent.
13. During the examination, the invigilator will check hall ticket of the candidates to satisfy himself/herself about the identity of each candidate.
14. Candidates are advised to check the seating plan and identify the room / lab allotted as per their Hall Ticket number, which will be displayed outside the halls.
15. **Candidates will not be permitted to leave the exam hall until the exams over except under exceptional circumstances.**
16. Smoking in the Examination Hall is strictly prohibited.
17. Tea, coffee, cold drinks or food & snacks are **NOT** allowed in the Examination Halls.
18. The test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
19. The candidate must sign in the Attendance Sheet at the appropriate place and affix the Left Index Finger impression against the appropriate column of the attendance sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
20. **For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall NOT be held by the JIPMER under any circumstances.**
21. This Hall Ticket is issued subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
22. **Once inside the Examination Centre, premises, all candidates will be under surveillance & activities will be monitored.** Hence, candidates are advised **NOT** to indulge into any unlawful activities which will invite disqualification & legal actions.

UNFAIR MEANS:

If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as **UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:**

- Having in **possession papers**, **books, notes, electronic devices or any other material or information** relevant to the examination in the paper concerned;
- Giving or receiving **assistance directly or indirectly** of any kind or attempting to do so;
- **Contacting or communicating or trying** to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- **Threatening any of the officials** connected with the conduct of the examinations or threatening any of the candidates;
- **Using or attempting** to use any other undesirable method or means in connection with the examination.
- **Cheating/ copying in the exam.**

NON-DISCLOSURE AGREEMENT:

The JIPMER **P.B.D/M.Sc/M.P.H/Ph.D** Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER, JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and / or appearing in P.B.D/M.Sc/M.P.H/Ph.D Online Entrance Examination the candidate explicitly agree to the above Non-Disclosure Agreement and general terms of use for P.B.D/M.Sc/M.P.H/Ph.D Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

METHOD OF SELECTION:-

The Candidates will be selected based on the performance in the **entrance exam which is scheduled on Sunday, 25th JUNE 2017.**

Awarding of Marks:-

- **The response of the candidate for a question(s), on click of "submit button" before closing of Examination shall be considered as the response chosen by the candidate.**
- Questions that are **ANSWERED** will be considered as **ANSWERED**
- **MARKED FOR REVIEW"** will be considered as **NOT ANSWERED**
- Each answer with **CORRECT RESPONSE** shall be awarded **FOUR MARKS.**
- **ONE MARK will be deducted for INCORRECT RESPONSE.**
- **ZERO** mark will be given for the question **NOT ANSWERED**.

CORRECT	WRONG	FOR REVIEW	NOT ANSWERED
+4	-1	0	0

- **The score such obtained will be the Raw Score**
- **This Raw Score will be used to determine Percentile score for the purpose of Eligibility using Cut-Offs and for the purpose of determining Merit / Ranking.**

METHOD OF RESOLVING TIES:-

In case of two or more candidates securing equal Percentile in the entrance examination their inter se merit shall be determined in the following order :

1. **Negative Marks:-** The candidate who have less negative mark will be placed higher than that of the other candidate.
2. **Age:** If still the tie exist, the candidate elder by age will be ranked higher

MERIT LIST

Merit Ranking would be based on percentile score

- **Merit List would be drawn category wise based on minimum percentile for each course as given below:**

CATEGORY	Minimum Percentile
Unreserved (UR) /Inst/Sponsored/Deputed	50
Unreserved (UR) – OPH	45
SC / ST / OBC - OPH	40

- **Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.**

- **No E-Mail or Written communication will be entertained in this regard**

Request for Change of Category/Status Submitted in the application shall NOT be entertained /considered under any circumstances. If any, Fresh application with another payment has to be made on-line before the last date of closing registration. It will be deemed that the application form is submitted with knowledge of the candidate only.

PERCENTILE SCORE CALCULATION

Percentile score of each Candidate will reflect what Percentage of Candidates have scored below that Candidate in Entrance Examination

The Percentile Score of a Candidate will be calculated by using the formula

$$= \frac{\text{No.of Candidates from the group with aggregate mark less than a candidate}}{\text{No. of Candidates appeared in the Entrance Examination.}} \times 100$$

Example :

If 3888 Candidates appeared in the entrance exam and a Candidate who has **scored 60% marks** and has 2500 Candidates below him; his Percentile score will be calculated as follows

$$\text{Percentile Score of 60\% Marks in the Entrance Examination} = \frac{2500}{3888} \times 100$$

Percentile score = 64.3004120

PREPARATION OF OVERALL RANK / MERIT LIST

The Percentile scores for the Total Marks would be arranged so as to derive an **OVERALL MERIT LIST / RANKING.**

RESOLVING TIES

In case of a tie (identical Total Percentile) the order of deciding higher rank / merit would be: Less Negative Mark & elder by age.

<table>
<tr><th colspan="3">SUMMARY OF EXAMINATION PATTERN
(Please see the text for details and explanations)</th></tr>
<tr><td>01</td><td>Mode of Examination</td><td>Computer Based Test (CBT) [Online]</td></tr>
<tr><td>02</td><td>Duration of Examination</td><td>1½ hours (One Hour and Thirty Minutes)</td></tr>
<tr><td>03</td><td>Date of Examination</td><td>Sunday, 25th JUNE, 2017</td></tr>
<tr><td>04</td><td>Number of Shifts</td><td>Single Shift</td></tr>
<tr><td>05</td><td>Timing of Examination</td><td>1. P.B.D Course : 10.00 AM to 11.30 AM
2. M.Sc/M.P.H/Ph.D Course : 02.00 P.M to 03.30 PM</td></tr>
<tr><td>06</td><td>Location of Examination Centres</td><td>Tentatively 7 cities in India</td></tr>
<tr><td>07</td><td>Language of Paper</td><td>English</td></tr>
<tr><td>08</td><td>Type of Examination</td><td>Objective Type</td></tr>
<tr><td>09</td><td>Number of Questions</td><td>One Paper of 100 (One Hundred) Questions</td></tr>
<tr><td>10</td><td>Type of Objective Questions</td><td>Multiple Choice Questions (MCQs)</td></tr>
<tr><td>11</td><td>Syllabus for Each course</td><td>
<table>
<tr><th>Name of the Course</th><th>Subject</th></tr>
<tr><td>P.B.D course</td><td>Nursing curriculum</td></tr>
<tr><td>M.Sc. Nursing</td><td>B.Sc. Nursing curriculum</td></tr>
<tr><td>M.Sc. Medical Biochemistry</td><td>B.Sc. Biochemistry curriculum</td></tr>
<tr><td>M.Sc. MLT (Microbiology)</td><td>B.Sc. Microbiology curriculum</td></tr>
<tr><td>M.Sc. MLT (Pathology)</td><td>B.Sc. Medical Lab Technology / Pathology curriculum</td></tr>
<tr><td>M.Sc. Medical Physiology</td><td>B.Sc. Human Physiology</td></tr>
<tr><td>M.Sc. Biostatistics (Medical Biometrics)</td><td>B.Sc. Statistics</td></tr>
<tr><td>Master of Public Health</td><td>Population Science, Biostatistics, Epidemiology, Health Economics, NHP (National Health Programme) & Computer Knowledge and English</td></tr>
<tr><td>Ph.D.</td><td>Research Methodology, Statistics, Ethics & Computer Knowledge and English</td></tr>
</table>
</td></tr>
<tr><td>12</td><td>Marking Scheme</td><td>Correct Answer : Four Marks (+) 4
Incorrect Answer : - 1Mark
Unanswered : 0</td></tr>
<tr><td>14</td><td>Eligibility scoring (Percentile)</td><td>1. UR/Institute & Sponsored/Deputed - 50
2. UR-OPH – 45
3. SC/ST/OBC-OPH – 40</td></tr>
<tr><td>15</td><td>Method of determining merit</td><td>Overall merit by Percentiles of Total scores</td></tr>
<tr><td>16</td><td>Method of resolving ties</td><td>In the following order:
Less Negative Marks & Seniority by age</td></tr>
</table>

DECLARATION OF RESULTS

The list of candidates who qualify for counseling to **the P.B.D/M.Sc Nursing/M.Sc Allied Medical Science/M.P.H/Ph.D courses** would be declared tentatively **On or Before 3rd July 2017 (Monday).** The marks/Percentile Scores of individual candidate will be made available on JIPMER Website ***www.jipmer.edu.in***.

Requests for re-evaluation/re-checking will not be entertained under any circumstances.

Based on the result of the Competitive Entrance Examination, the following merit lists will be prepared based on Percentile Scores for **P.B.D/M.Sc Nursing/M.Sc Allied Medical Science/M.P.H/Ph.D courses**:

(a) Common (UR) Merit list: Subject to the Govt. of India, DOPT. O.M.No. 36011/1/98. Estt. (Res), Dated 1st July 1998, it is clarified that only such SC/ST/OBC candidates who are selected on the same standard as applied to general candidates shall not be adjusted against reserved vacancies. In other words, when a relaxed standard is applied in selecting an SC/ST/OBC candidates, for example in the age-limit, experience, qualification, permitted number of chances in written examination, extended zone of consideration larger than what is provided for General category candidates etc. the SC/ST/OBC candidates are to be counted against reserved vacancies. Such candidates would be deemed as unavailable for consideration against the unreserved vacancies.

Therefore a reserved candidate will be considered on General Seat only if no relaxation of the eligibility level (i.e. % of marks) and at cut-off level in M.Sc Entrance Examination is given.

(b) Scheduled Caste Candidates list

(c) Scheduled Tribe Candidates list

(d) Other Backward Classes Candidates list

(e) OPH Candidates List

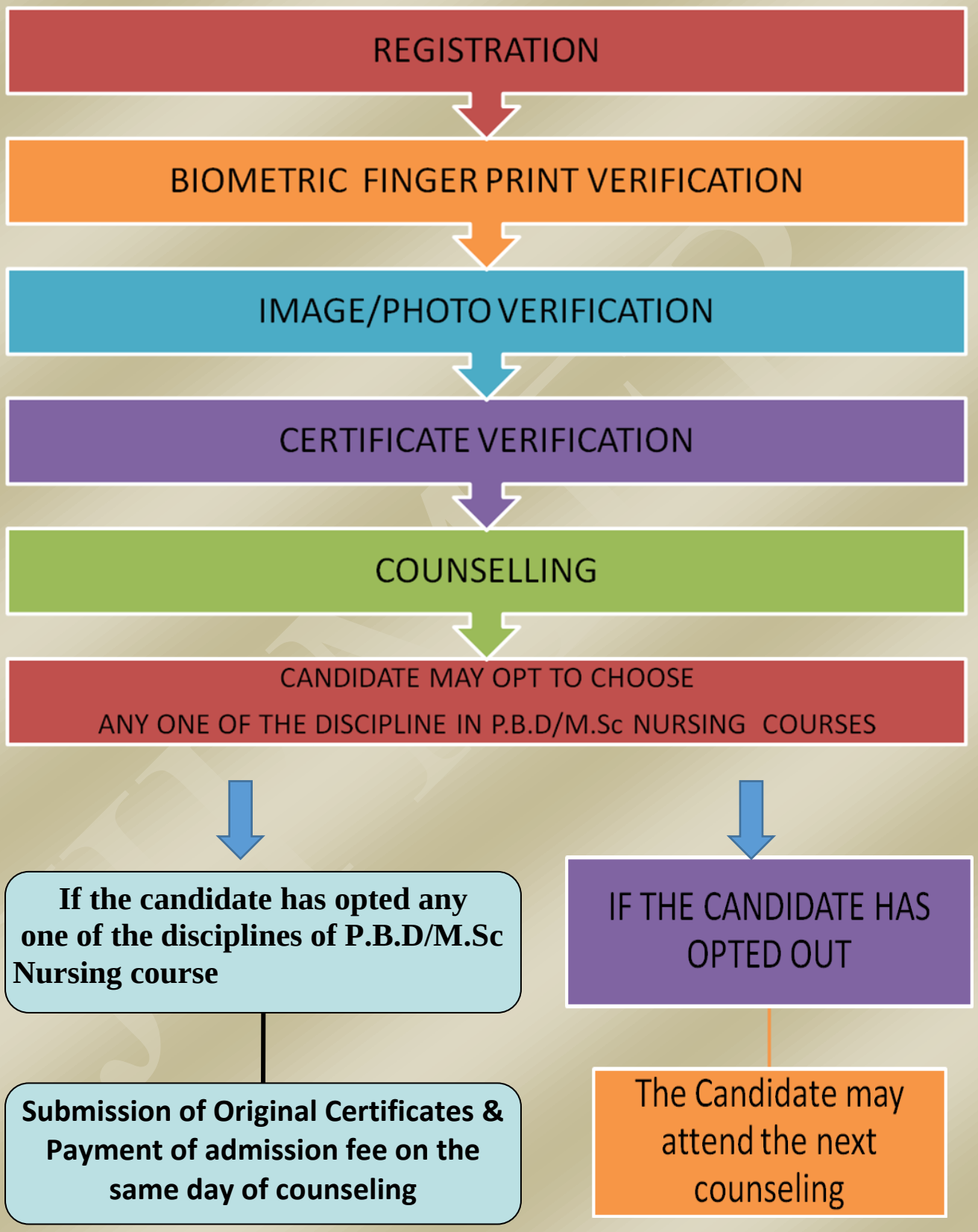
(f) Institute candidates List (For P.B.D Course)

In each category the total no. of candidate to be called for counseling will be **10 times** the **no. of seats available in each category.**

Individual letters will NOT be sent to the SHORTLISTED CANDIDATES. Candidates are advised to browse the website periodically for updated information. They will be required to attend Counseling at the Institute at their own cost on the notified date.

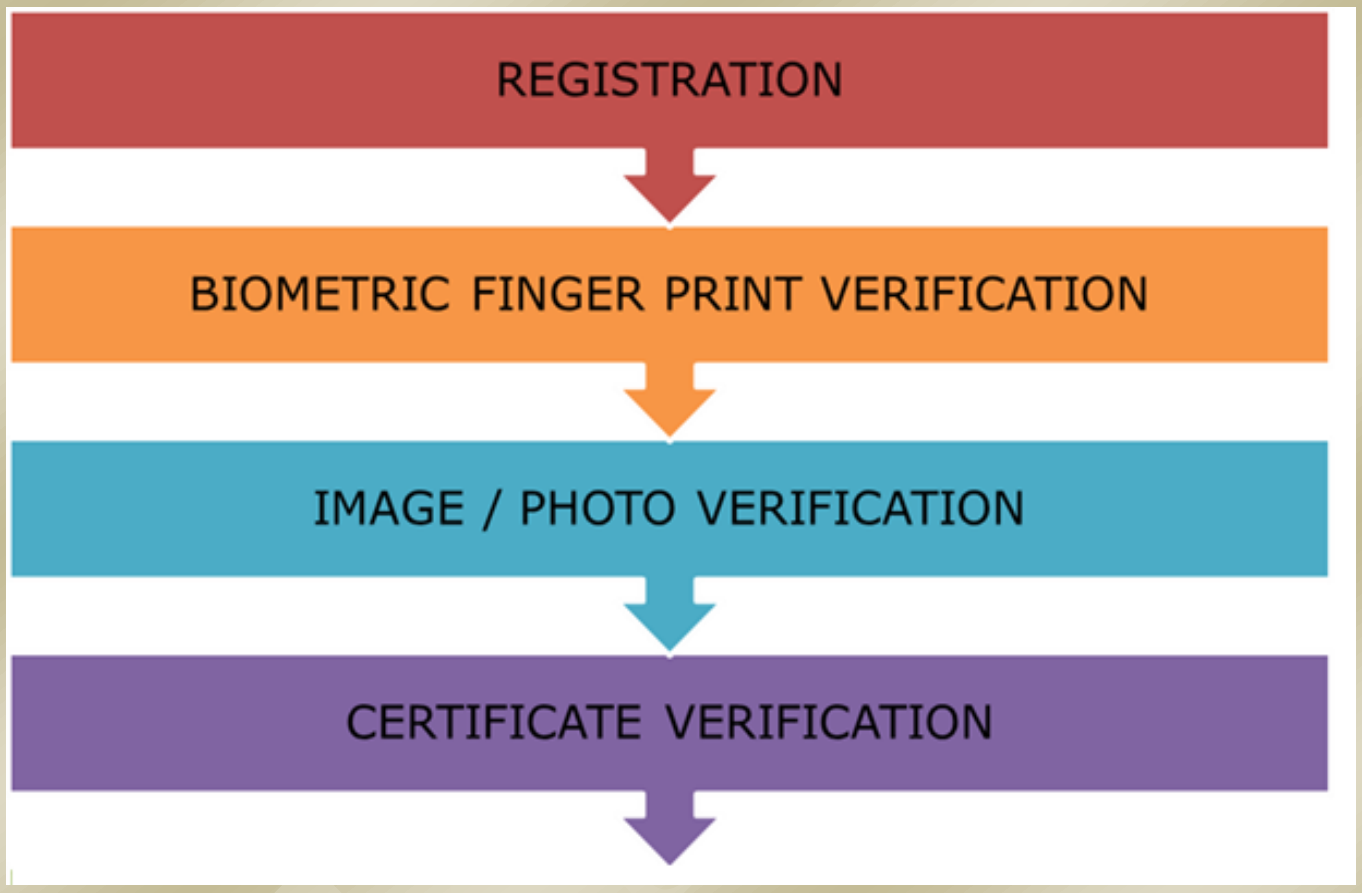
OPH Candidates should attend the medical examination one day advance before the day of counselling scheduled in order to certify their eligibility against this category.

COUNSELLING OVERVIEW – P.B.D / M.Sc. Nursing



CERTIFICATE VERIFICATION OVERVIEW -

M.SC Allied Medical Science Courses/M.P.H/Ph.D Courses



If the certificates are in order

Payment of admission fee on the same day`

COUNSELLING/CERTIFICATE VERIFICATION PROCESS

1. The candidate called for counseling **to report on the date, time & venue mentioned in JIPMER website at the time of Announcement of results.**
2. **Biometric finger print and image verifications of the candidate** will be done on the day of counselling. **If there is a mismatch, the candidate will NOT be permitted to attend the counseling. Further the candidate may be proceeded with legal action deemed fit by the Institution**.
3. The Candidate should submit **the following certificates along with one set of self-attested copies**.

- **Original Hall Ticket with Seal marked by Exam Venue Invigilator on the day of examination**.
- Rank Letter
- Proof of Date of Birth (Birth Certificate or X Std. Certificate).
- Pass Certificate of the qualifying examination.
- Statement of marks of the qualifying examination.
- Experience Certificate (if applicable in the eligibility of the course)
- NOC from the Employer **(Annexure-III)**
- Character and Conduct Certificate from the Head of the Institute last studied.
- Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the **Annexure-I**
- Scheduled Caste/Scheduled Tribe candidates should produce the required certificate as per the format in the **Annexure-II**
- Transfer Certificate from the Head of the Institution last studied.
- Migration Certificate from the Head of the Institution last studied.
- Permanent Medical Registration Certificate/Nursing council registration certificate issued by State/Central Medical/Nursing Council (applicable for Medical / Nursing Graduates)
- Medical Certificate in case of OPH Candidate.
- **Six Passport size colour** photographs recently taken.

Note: If the certificates are in any other language, except in English, <u>English Translation attested by a Gazetted Officer should be produced.</u>

4. **If the candidates' Biometric finger print, Image and Certificates are found in order, He / She is eligible to attend the counselling.**

It is mandatory for all candidates to be **physically present** i.e **in person for counseling on the day**. **No request for authorized representative on behalf of candidate will be entertained. If a candidate fails to come for counseling/certificate verification in person, she/he will be marked absent and her/his candidature will stand cancelled.**

- In the counseling process, **UR/OBC/SC/ST candidates** would be called up **to fill up the seats in M.Sc (Nursing Course) as per the roster point mentioned in the Annexure-V**

- In the counseling process, **UR/OBC/SC/ST/Inst & OPH candidates** would be called up **to fill up the seats in P.B.D (Post Basic Diploma in Nursing Course) as per the roster point mentioned in the Annexure-IV**

- **For M.Sc (Allied Medical Science Course), M.P.H & Ph.D Course,** for each category the total no. of candidate to be called for certificate verification will be **5 times the no. of seats available in each category.**

FIRST COUNSELLING

- The first counselling for various courses is scheduled (Tentative) as detailed below:-

Sl. No	Order of Category	Counselling Date (Tentative)
1	OPH Medical Examination for P.B.D course & M.P.H Course	**10.07.2017**
2	M.Sc (AMS) & M.P.H	**10.07.2017**
3	P.B.D Course & M.Sc (Nursing) Course	**11.07.2017**
4	Ph.D Course	**17.07.2017**

- If a candidate has opted/chosen any one of available seats in the P.B.D Courses / M.Sc Nursing/M.Sc (Allied Medical Science)/Master of Public Heath/Ph.D course of his/her choice at his/her turn as per merit at the time of counseling/Certificate verification, he/she is not allowed to slide or join from one course to other course.

- If a candidate has not opted/chosen any one of the available seats in the P.B.D Courses / M.Sc Nursing/M.Sc (Allied Medical Science)/Master of Public Heath/Ph.D course, he/she is allowed to attend the next counseling.

SECOND COUNSELLING

- **Second counselling will be held, if seats are vacant**, as per date given in the prospectus. i.e **09th AUGUST 2017 (Tentative Date)**
- **The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.**
- A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.
- A candidate who is present for the first counseling but does not opt / exercise option will be eligible to attend second counseling.
- **Any seat remaining vacant after the second counseling** due to candidate's not opting/ joining, will be available for the third counseling **(Date will be announced later).**
- **Any seat remaining vacant after the third counseling** due to candidate's not opting/ joining, will be available for the Open counseling (Date will be intimated in JIPMER Website).
- **In Open Counseling,** All candidates who are eligible by the merit list can attend this open counseling irrespective of their previous attendance and counseling will be on the basis of merit rank.

ADMISSION :

Admission to all candidates is based on the merit, category of the candidates, and the availability of seats at the time of counseling.

All candidates should report on due date mentioned in their ' admission letter ', failing which, they will forfeit the right of admission. At any time, if the competent authorities find that admission has been offered based on false/ incorrect information/ documents and suppression of relevant facts, educational qualification or quota, the admission offered or the admission already completed shall be cancelled, irrespective of the stage of study of that course. Further, legal proceedings will also be initiated against such candidates for such action/(s). Hence, Candidates are warned against indulging in such action/ (s), in their own interest. All parents are also requested to make note of the above provision, and take due care and diligence, in all matters concerning admission to the courses.

Normally no candidate will be admitted to the P.B.D/M.Sc Nursing/M.Sc (AMS)/M.P.H/Ph.D courses beyond **30th September of the year of the admission**.

FEES STRUCTURE:

The following fees, subject to revision will be payable by each candidate **at ACADEMIC SECTION, JIPMER on the counseling day after the completion of counseling process.**

ADMISSION FEES:

Post Basic Diploma in Nursing Courses

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	3,000.00
2	Academic Fee (p.a.)	1,200.00
3	Learning Resource Fee (p.a.)	3,000.00
4	Corpus Fund on Academic Fee (p.a.)	60.00
5	Transcript Fee	250.00
	TOTAL	**7,510.00**

M.Sc Courses

Sl.No.	Description	Fee in Rs.
1	Admission Fee (one time.)	3,000.00
2	Academic Fee (p.a.)	1,200.00
3	Transcript Fee (only for M.Sc Nursing)	250.00
4	Learning Resource Fee (One-time payment) - Medical Biochemistry& Medical Physiology -Other M.Sc. Courses	 9,000.00 6,000.00
5	Corpus Fund on Academic Fee (p.a.)	60.00

MPH Course

Sl.No.	Description	Fee in Rs.
1.	Registration Fee	500.00
2.	Tuition fee (per annum)	350.00
3.	Laboratory Fees (per annum)	900.00
4	Corpus Fund	18.00
5	Security Deposit	1,000.00
	Total	**2,768.00**

Ph.D.Programs

Sl.No.	Description	Fee in Rs.
1.	Academic Fees (Annual)	2,100.00
2.	Admission Fees (One-time payment)	3,000.00
3.	Learning Resource Fee (One time) for whole duration	9,000.00
	Total	**14,100.00**

HOSTEL CHARGES:

Sl.No.	Description	Fee in Rs.
1.	Establishment Charges (p.a)	6,000.00
2.	Hostel Caution Deposit	5,000.00
3.	Hostel Mess Deposit	3,000.00
	TOTAL	**14,000.00**

This hostel charges should be paid by the candidate after the allotment of Hostels and the same to be paid in the ESTATE SECTION, JIPMER.

HOSTEL ACCOMMODATION:

1. **Separate Hostels for Boys & Girls**
2. **All students may avail a common hostel accommodation subject to availability. (Renovation Work is under Process)**
3. **Hostel Accommodation is primarily for non-Puducherry Candidate.**
4. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. **Allotment of hostel will be first cum first serve basis and it will be done by the Warden on approval by the Director**
5. The rent for hostel accommodation including electricity charge is Rs.500/- per month per candidate in a double room and Rs.750/- per month for a single room.
6. Each student residing in the hostel has to pay a caution deposit of Rs.5,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
7. Common Mess facility is available. A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards advance for boarding charges and Rs.6,000/- per year towards establishment charges.

Please note…

1. **Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.**
2. **Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.**
3. **In the matter of selection / admission, the decision of the Director of JIPMER will be final.**
4. **All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute after due payment for damages caused by him/her.**

CONDUCT AND DISCIPLINE:

- Student shall conform to a high standard of discipline and shall conduct himself, within and outside the precincts of the Institute, in a manner befitting the students of an Institution of national importance. He/She shall have the seriousness of purpose and shall in every way, train himself to a life of earnest endeavor and co-operation. He/She shall follow strict ethical standards. He/She shall show due courtesy and consideration to the employees of the Institute and Hostels, to his/her fellow students, respect to the wardens of the hostel and the teachers of the Institute and pay due attention and courtesy to visitors and patients in the attached hospital divisions of this seat of Medical Learning.

HONOUR CODE:

- In order to promote ethical behavior, JIPMER requires every student to agree to abide by the Honour Code. At the time of admission, every student has to sign the Honour Code. Violations of this code are taken very seriously and may result in suspension or expulsion. The admission will be withheld if Honour Code applicable to Institute and Hospital related activities is not duly signed and submitted at the time of admission with a copy to the respective department.

RAGGING:

- **Ragging is banned in this Institute. If a student is found to have indulged in ragging in the past, or if it is noticed later that he/she has indulged in ragging, then he/she may be expelled from the Institute.**

- **SUPREME COURT RULES REGARDING ANTI RAGGING:**

  As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the JIPMER authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the JIPMER shall an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs.10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/ she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

LEGAL JURISIDICTION:

(i) **If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.**

(ii) The disputes, if any with regard to counselling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

IMPORTANT NOTE

1. **JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.**
2. **NOT withstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.**
3. **For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.**

PUDUCHERRY
Date:24/04/2017

DEAN (Academic)

ANNEXURE – I

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE
(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This is to certify that Shri /Smt./Kum._____Son/Daughter of Shri/Smt._____ of Village/Town_____District/Division_____ in the _____State belongs to the _____Community which is recognized as a backward class under:

(i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
(ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
(iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
(iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
(v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
(vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
(viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
(ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
(x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
(xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.
(xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
(xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
(xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
(xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. _____and/or his family ordinarily reside(s) in the_____ District/Division of _____ State.
This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.
Dated :

District Magistrate/Competent Authority Seal

NOTE:

a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
b. The authorities competent to issue Caste Certificates are indicated below:
i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
iii. Revenue Officer not below the rank of Tehsildar.
iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

ANNEXURE – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.
Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*……..……. son/daughter* of …… of village/town* ……..……. in district/Division* of the State/Union Territory*……..……. belongs to the ……..…… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*……..…….. of village/town* in District/Division* ……..……. of the State/Union Territory* ……..…….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* ……..…….. issued by the (name of prescribed authority) vide their No……. date ……..…….. %3. Shri*/Smt*/Kum*……..…….. and/or his/her* family ordinary reside(s) in village/ town*…..……. of the State/Union Territory of ……..…….

Signature ……..……

Place …….. **Designation ….....…….....

Date ……. State/Union Territory (With seal of Office)

* Please delete the words which are not applicable.
l please quote specific Presidential Order.
% Delete the paragraph which is not applicable.
** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

ANNEXURE – III

PROFORMA FOR ENDORSEMENT BY THE EMPLOYER

(Certificate to be Produced by Service Candidate on their official letter head)

It is certified that ……..…….. S/o. / D/o…….. is employed as ……..…… (Designation) at ……..…… …….. (A Govt. of India / State Govt. / Autonomous Body / Public Sector Organization). It is further certified that the undersigned has no objection to the application of ……. …….. being considered by JIPMER for admission to _____ courses and if selected he / she will be relieved within the prescribed time limit as per the Rules with / without any salary from our office for the entire period of study.

Signature of the Employer

(Name in Full & Designation)

With Official Seal

Address:……..

……..

……..

……..

ANNEXURE – IV

ROSTER POINT FOR POST BASIC DIPLOMA IN NURSING

Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	18	UR-8	35	SC-5
2	UR-2	19	OBC-5	36	INST-7
3	UR-3	20	SC-3	37	UR-14
4	OBC-1	21	INST-4	38	OBC-10
5	INST-1	22	UR-9	39	UR-15
6	UR-4	23	OBC-6	40	ST-3
7	SC-1	24	UR-10	41	SC-6
8	OBC-2	25	INST-5	42	OBC-11
9	UR-5	26	OBC-7	43	INST-8
10	INST-2	27	SC-4	44	UR-16
11	UR-6	28	ST-2	45	OBC-12
12	OBC-3	29	UR-11	46	INST-9
13	UR-7	30	OBC-8	47	SC-7
14	ST-1	31	INST-6	48	UR-17
15	SC-2	32	UR-12	49	OBC-13
16	OBC-4	33	UR-13 (OPH-1)	50	INST-10
17	INST-3	34	OBC-9		

ANNEXURE – V

ROSTER POINT FOR M.Sc. NURSING

Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation	Sl. No.	Roster Point Reservation
1	UR-1	10	UR-7	19	OBC-5
2	UR-2	11	UR-8	20	SC-3
3	UR-3	12	OBC-3	21	UR-12
4	OBC-1	13	UR-9	22	UR-13
5	UR-4	14	ST-1	23	OBC-6
6	UR-5	15	SC-2	24	UR-14
7	SC-1	16	OBC-4	25	UR-15
8	OBC-2	17	UR-10		
9	UR-6	18	UR-11		

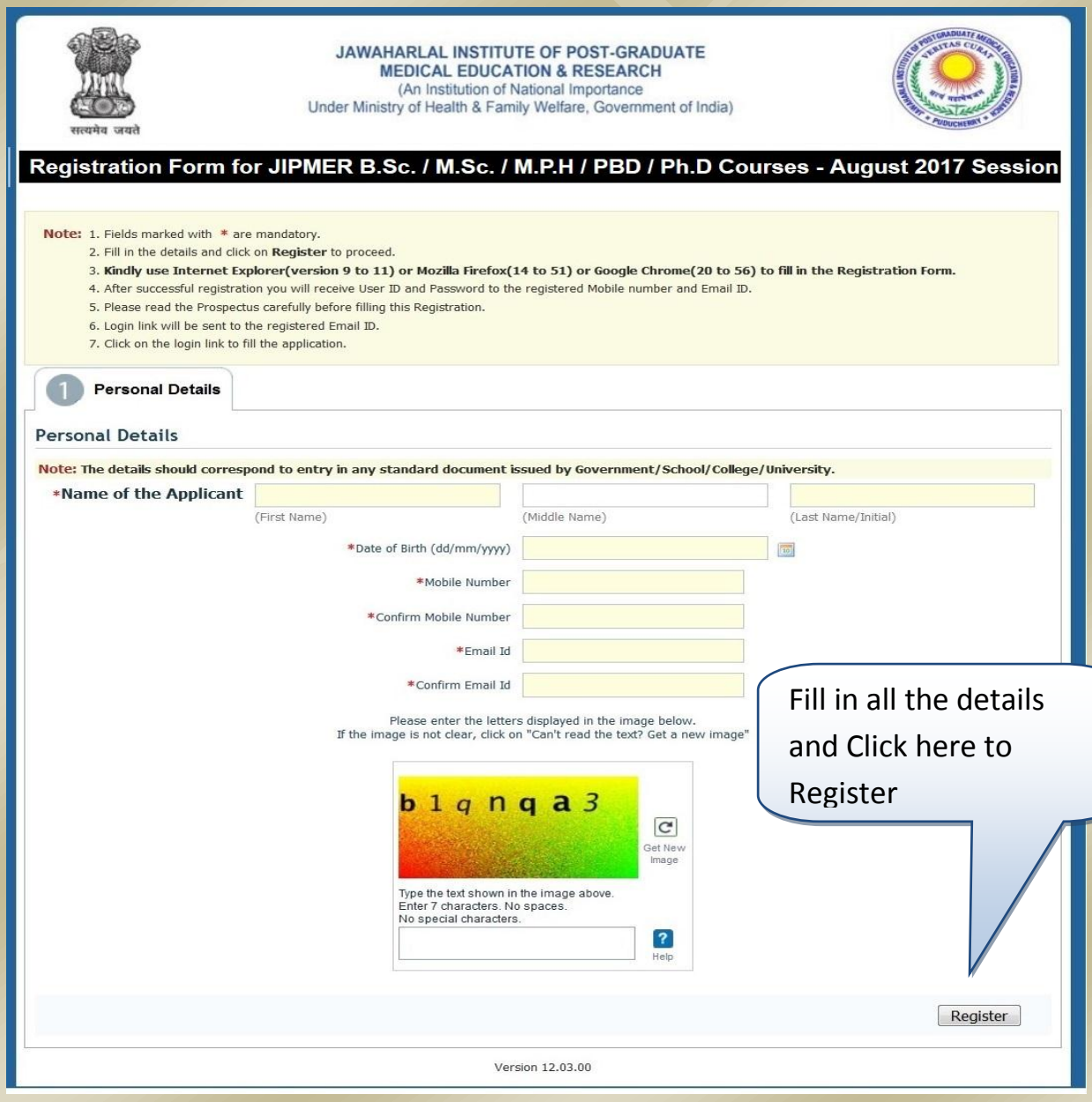
ONE seat (1) is reserved to OPH (Orthopedic Physically Challenged) Candidate on Horizontal Reservation Basis.

ANNEXURE – VI

ON LINE APPLICATION USER INTERFACE ON LINE APPLICATION USER INTERFACE

Step 1 : Registration

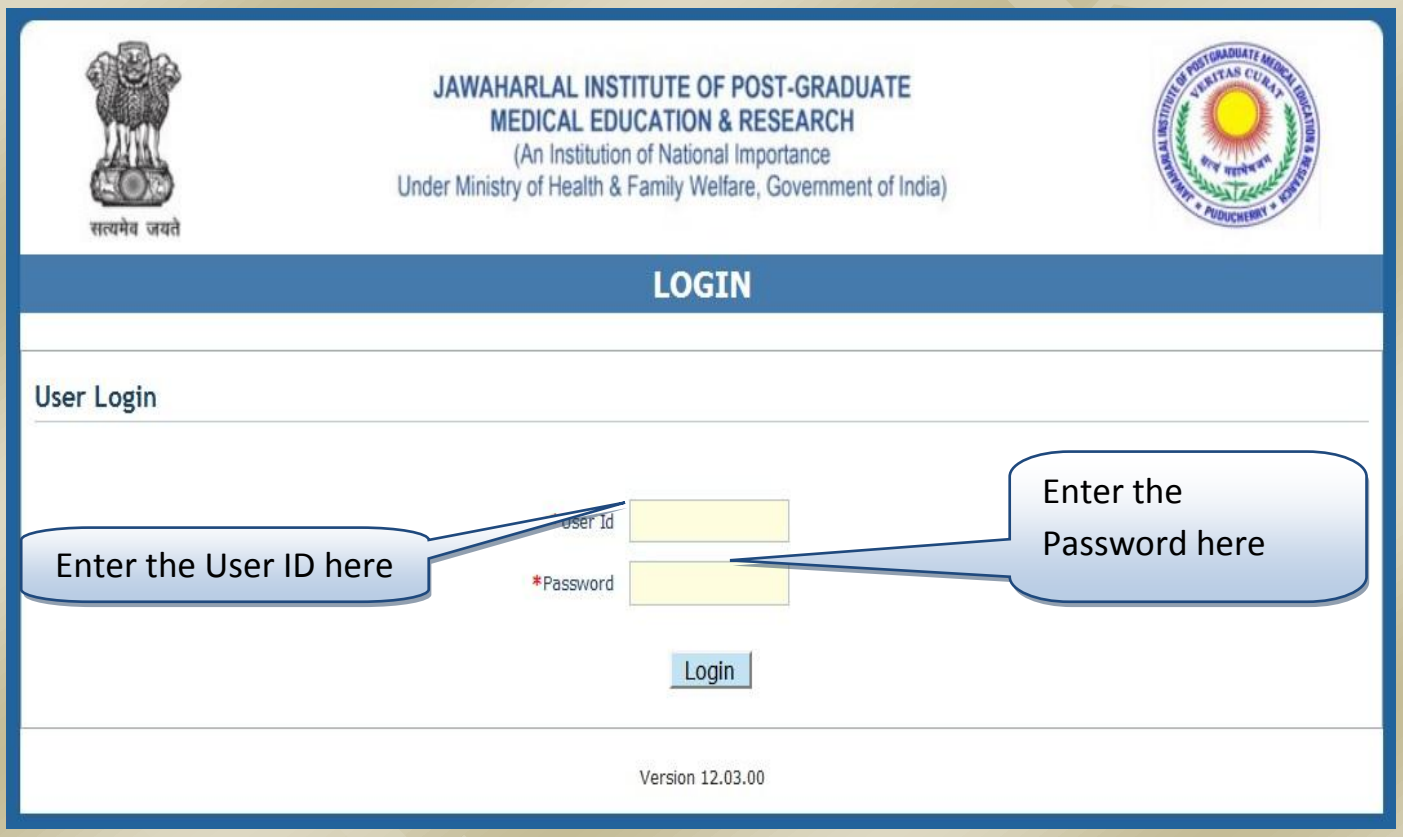
- Candidate must ensure that their mobile number is not registered with DND (Do Not Disturb) service.
- Login Credentials (User ID and Password) and Login Link will be sent to the registered Email and Mobile Number **after 5 minutes** post Registration. Please wait until you receive the SMS and Email.
- Candidate must check his/her Email Inbox, Junk mail and Spam after registration to get Login Credentials for complete Application process.



Step 2 : Login

- Click on the login link received via Email.
- Enter the User ID and Password to login.

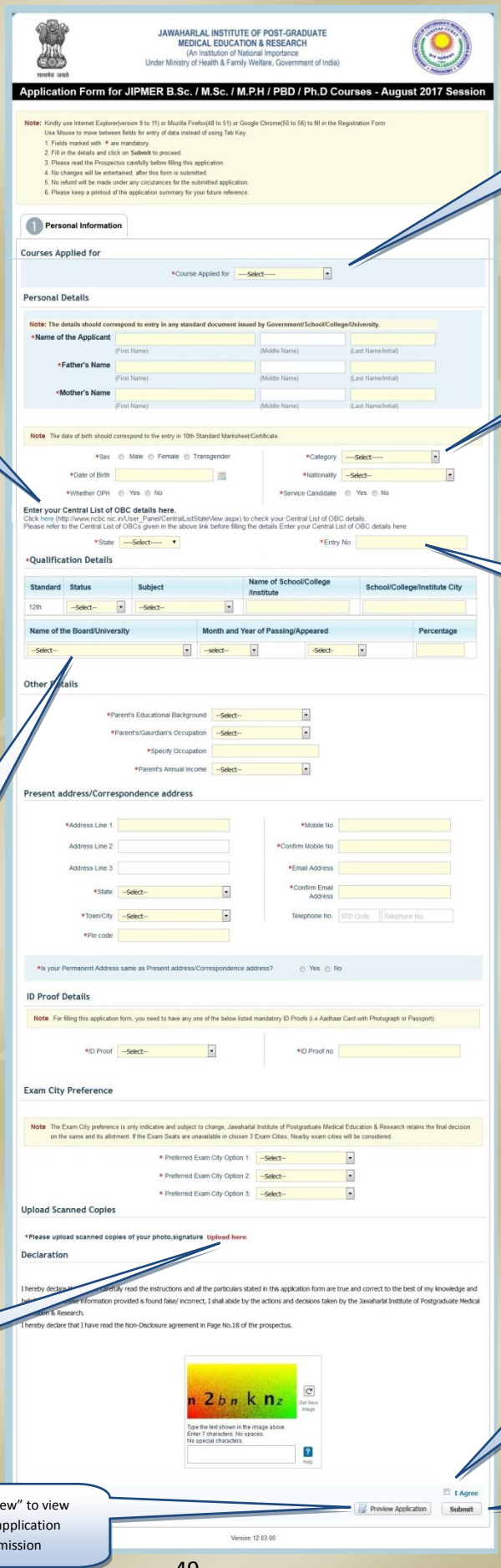
Login Screen:



Step 3 : Click “Edit” to fill the Application Form

- Click on the “Edit” button which is available at the right top corner.
- Fill in all the details and click submit to proceed.

Application Screen



Select your Course here

OBC Category candidates can check their Entry Number details by clicking here

Select your Category here

Steps to find the Entry number for your Caste / Community:

Step 1 - Open the link (http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx)

Step 2 - Select your state

Step 3 - Note down the entry number given for your caste / community

Step 4 - Select your state in the JIPMER Application form

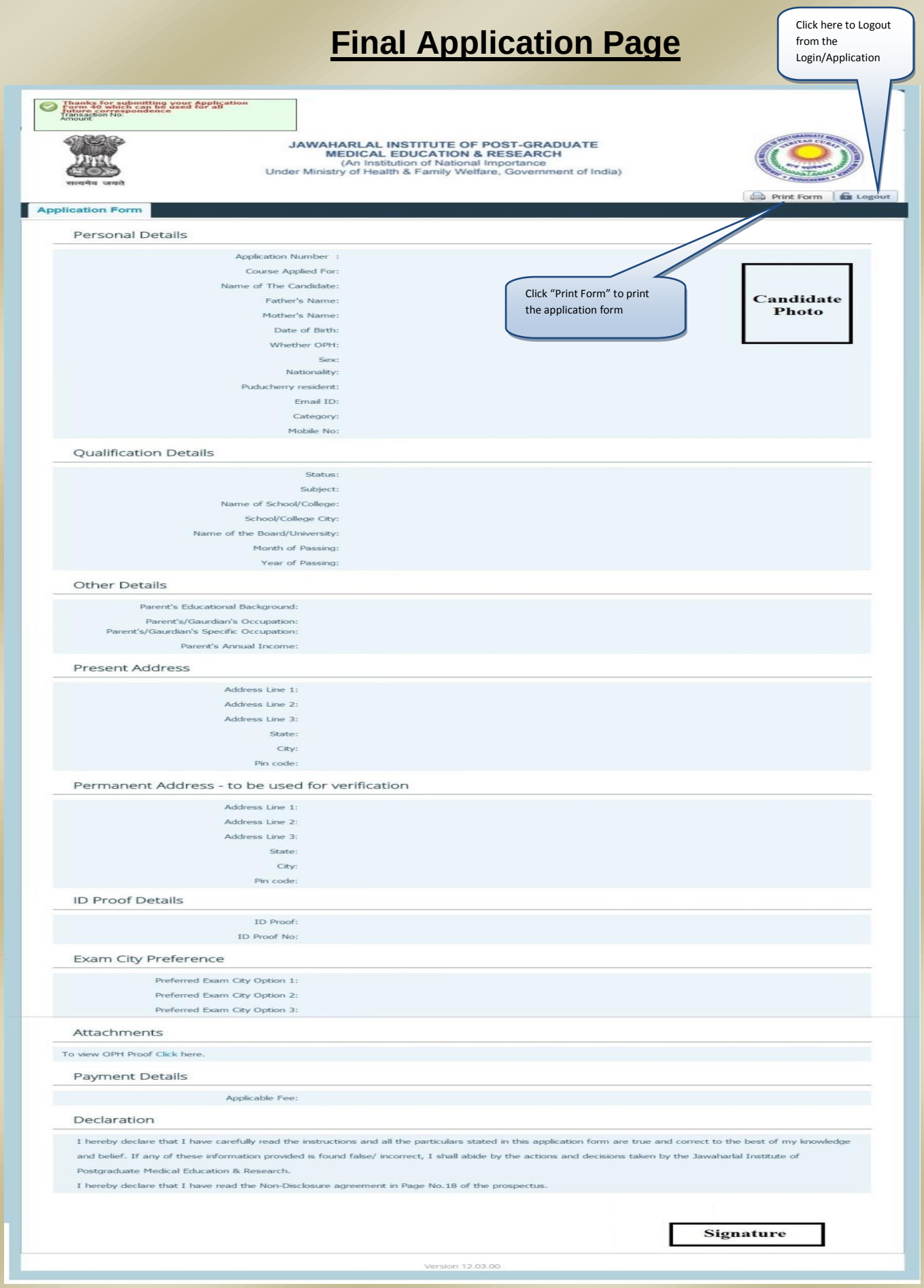
Enter the Entry Number of your category here

Enter your Qualification details

Upload Photo and Signature by clicking "here"

Click "I Agree" after reading the Declaration

Click "Preview" to view the actual application before submission

Click "Submit" after filling all the mandatory details

Final Application Page