



# Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry

An Institution of National Importance under the Ministry of Health & Family Welfare,  
Government of India



## PROSPECTUS-2015

- ❖ M.Sc. Nursing (Code:8905)
- ❖ M.Sc. Allied Medical Sciences
  - Medical Biochemistry (Code: 8901)
  - MLT- Microbiology (Code: 8902)
  - MLT- Pathology (Code: 8903)
  - Medical Physiology (Code: 8904)
  - Medical Physics (Code: 8906)
  - Biostatistics (Medical Biometrics) (Code:8909)
- ❖ Master of Public Health (M.P.H) (Code:8907)
- ❖ Ph.D (Code:8911)

Date & Time of Entrance Examination: 12-07-2015 (Sunday): 10.00AM TO 11.30AM

Examination Cities					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

SESSION: AUGUST 2015

M.Sc./M.P.H./ Ph.D.ADMISSIONS

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Note: For any query related to M.Sc/MPH/Ph.D Courses admission and Entrance Examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails during office hours (9:00AM to 01:00PM & 02:00PM to 05:00PM).

## DATE LINES & IMPORTANT INFORMATION

Online Registration from	15-04-2015 (Wednesday) 11am
On-line Registration closes on	08-06-2015 (Monday) 5pm
Download of Hall Ticket from JIPMER website <a href="http://www.jipmer.edu.in">www.jipmer.edu.in</a> (The Hall Tickets will be made available through Internet download <b>ONLY</b> and <b>NOT</b> by Post)	25-06-2015 (Thursday) 11am <b>To</b> 12-07-2015 (Sunday) 8am
<b>Date &amp; Time of Entrance Examination - Online Mode Only</b>	<b>12-07-2015 (Sunday)</b> <b>10.00 AM To 11.30 AM</b>
Expected date of Publication of Merit List	15-07-2015 (Wednesday) 9pm
Allotment of seats by personal appearance for M.Sc (AMS)/MPH	23.07.2015 (Thursday) 9am
M.Sc. (Nursing) Counseling	25-07-2015 (Saturday) 9 am
Allotment of discipline by personal appearance for Ph.D	28-07-2015 (Tuesday) 9 am
Commencement of Academic Session for all the courses	01-08-2015 (Monday) 9 am
Open Counseling for Vacant Seats (All Courses)	28.08.2015 (Friday) 10am
Close of Admission for All Courses	31.08.2015 (Monday) 5pm

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available at JIPMER website at [www.jipmer.edu.in](http://www.jipmer.edu.in) Candidates can download their marks/Rank card from the website portal. Results of individual candidates will NOT be communicated in any other form/manner.

- **Mode of Submission of application** : Through On-line Mode Only
- **Mode of Payment** : Only through Net Banking/Credit Card/Debit Card.

### Application Fees (INR)

**(Fees once paid will NOT be refunded under any circumstances)**

Name of the Course	Application Fee	
	UR/OBC	SC/ST/OPH
M.Sc.(Nursing)	700/-	500/-
M.Sc. (Allied Medical Sciences)	700/-	500/-
Master of Public Health (MPH)	700/-	500/-
Ph.D.	1000/-	

- **Entrance Examination** : 12.07.2015 (Sunday)
- **Reporting Time** : 07:30 AM.
- **Entry to Exam Hall closes at** : 09:30 AM.
- **No Late Entry will be permitted under any circumstances beyond** : 9.30 AM.
- **Start of Examination** : 10:00 AM.
- **Candidates will be permitted to leave the hall only at** : 11:30 AM.

**Note:** The candidate is advised to read the Prospectus and Help Manual before starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application will not be considered. A new application has to be submitted with the prescribed fees. Refund of fees will not be considered under any circumstances.

**RESULT:**

- Results will be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website ONLY.
- ❖ Candidate will NOT be informed individually, through telephone, post etc.
- ❖ Counseling for M.Sc.(Nursing) shall be done separately.

**COURSES FOR THE ACADEMIC SESSION: AUGUST 2015**

<b><u>M.Sc. Nursing (Code:8905)</u></b> <ul style="list-style-type: none"><li>✿ Community Health Nursing</li><li>✿ Medical Surgical Nursing</li><li>✿ Paediatric Nursing</li><li>✿ Psychiatric Nursing</li><li>✿ Obstetrics &amp;Gynecology Nursing</li></ul>	<b><u>M.Sc. Allied Medical Sciences</u></b> <ul style="list-style-type: none"><li>• Medical Biochemistry (Code:8901)</li><li>• MLT- Microbiology (Code:8902)</li><li>• MLT-Pathology (Code:8903)</li><li>• Medical Physiology (Code:8904)</li><li>• Medical Physics (Code:8906)</li><li>• Biostatistics (Medical Biometrics)(Code:8909)</li></ul>
<b>Master of Public Health (Code: 8907)</b>	<b>Ph.D (Code:8911)</b> <ul style="list-style-type: none"><li>• Biochemistry</li><li>• Clinical Immunology</li><li>• Medicine</li><li>• Microbiology</li><li>• Pathology</li><li>• Pediatrics</li><li>• Pharmacology</li><li>• Physiology</li></ul>

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## About JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 various disciplines. JIPMER also offers DM/M.Ch courses in Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology. Full-time Ph.D. Programs are available in eight disciplines as on date.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

## Objectives of Professional Education at JIPMER:

### For M.Sc. (Nursing) / M.Sc. (Allied Medical Sciences) / Ph.D.

- ❖ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ❖ To facilitate students' knowledge with hands on training.
- ❖ To assess competency based learning after specified period.

### For Master of Public Health (M.P.H)

On completion of MPH Course a public health professional should be able to:

#### **A. Identify key public health issues pertaining to –**

- i. Health problems of the community in the context of the socio-cultural milieu.
- ii. Threats to the environment.
- iii. Groups that require special attention (children, adolescents, women, elderly, the poor and the marginalized groups) including those facing occupational hazards.

#### **B. Demonstrate competency in public health management at various levels of healthcare delivery**

- i. Prioritize health problems.
- ii. Set objectives, preparing action plan, implement, monitor, supervise and evaluate health programmes.
- iii. Develop and manage health information system and respond appropriately to the information gathered.
- iv. Assess costs and carrying out programme budgeting.
- v. Enable implementation of Public health laws.
- vi. Establish Surveillance System and respond to public health threats effectively and efficiently.
- vii. Anticipate, prepare for and respond to disasters.
- viii. Plan human resource development.
- ix. Manage logistics and materials effectively.
- x. Monitor and assure quality in programme implementation.

#### **C. Demonstrate the following teaching learning skills in the field of Public Health**

- i. Develop competency in teaching and training.
- ii. Assess the learning needs of any given group (students, staff and community)
- iii. Formulate learning objectives.

- iv. Select and implement appropriate learning methods.
- v. Evaluate learning experience.

**D. Develop competency in research**

- i. Critically evaluate data, identify gaps in knowledge and formulate research questions.
- ii. Design and implement epidemiological and health system research studies.
- iii. Effectively communicate findings and public health information.
- iv. Apply ethical principles to the collection, maintenance, use and dissemination of data and information.

**E. Encourage community participation in health related activities and programmes**

- i. Develop competency in Leadership.
- ii. Interact, communicate, and educate effectively persons from diverse backgrounds, ages, and preferences to promote healthy behaviors through community participation.
- iii. Explain scientific information to public, decision makers and opinion leaders.
- iv. Nurture team spirit and harmonize activities of various members of the team.
- v. Facilitate inter-sectoral coordination.
- vi. Promote and establish partnerships.

**COURSE CODE**

<b>Name of the Course applied</b>	<b>Code No.</b>
M.Sc. (Nursing)	8905
M.Sc. (Allied Medical Sciences)	
Medical Biochemistry	8901
MLT - Microbiology	8902
MLT – Pathology	8903
Medical Physiology	8904
Medical Physics	8906
Biostatistics (Medical Biometrics)	8909
Master of Public Health (MPH)	8907
Ph.D.	8911

## CATEGORIES:

- (i) **Unreserved (UR)** means a candidate who is a Indian national satisfying the requirement of eligibility.
- (ii) **Overseas Citizen of India (OCI)** : OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test. Application not accompanied with these certificates shall be summarily rejected.
- (iii) **Other Backward Classes(OBCs)**: Applies to candidates whose sub-caste is notified in the Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix-III.
- *OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents ending 31.03.2015 as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.*
  - *Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.*
  - *Wherever the parents are employed in Government / Public Sector Enterprises, a recent certificate from their employer indicating their Designation and Class / Group has also to be submitted for their claim of seat under OBC category (Vide Appendix - III).*
- (iv) **"Scheduled Castes"** means Scheduled Castes as specified and laid down by the Government of India. (*Appendix – II*)
- (v) **"Scheduled Tribes"** means Scheduled Tribes as specified and laid down by the Government of India. (*Appendix – II*)
- (vi) **OPH**– the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. 3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of qualified candidates are not available to fill up the seats reserved for the category OPH / OBC / SC / ST, the same shall be filled from out of the candidates belonging to the UR.

- a) Other Criteria for Orthopedic Physically Challenged: The candidate must possess a valid document certifying his / her physical disability conforming to judgment of Supreme Court of India directive
- i. Reservation in admission to PG medical course in the first instance is provided to candidates with disability of lower limbs between 50% and 70% and in case eligible candidates are not available, then the candidates with disability of lower limbs between 40% and 50% will be considered for admission.
  - ii. **Candidates' certified less than 40% disabilities are NOT eligible for the benefit of reservation under OPH category.**
  - iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals / Institutions.
  - iv. He/she should also appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission.
  - v. The suitability of the candidate against his / her disability (Locomotor / Visual / Auditory) will be assessed against the patient safety norms for due certification by the Medical Board.
  - vi. The decision of the JIPMER Medical Board is final in this regard.

## SEAT MATRIX

Course	No. of Seats	Course	No. of Seats
<b>M.Sc. Nursing</b>	<b>25</b>	<b>M.Sc. (AMS)</b>	<b>25</b>
Community Health Nursing	5	Medical Biochemistry	9
Medical Surgical Nursing	5	MLT - Microbiology	4
Obstetrics &Gynaecology Nursing	5	MLT –Pathology	4
Pediatric Nursing	5	Medical Physiology	4
Psychiatric Nursing	5	Medical Physics	4
		Biostatistics (Medical Biometrics)	2
<b>Master of Public Health (M.P.H)</b>	<b>25+5*</b>	<b>Ph.D.</b>	<b>18</b>
		• Biochemistry	2
		• Clinical Immunology	2
		• Medicine	2
		• Microbiology	2
		• Pathology	2
		• Pediatrics	2
		• Pharmacology	4
		• Physiology	2

### PROVISIONS AND INSTRUCTIONS FOR SPONSORED / DEPUTED CANDIDATES

- \*Five seats is provided for sponsored/deputed candidates.
- They have to appear in the Entrance Examination along with other candidates.
- Separate merit list will be drawn for those candidates. Selection will be made based on the merit order.

The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and **periodic directives from the Union Ministry of Health & Family Welfare.**

**Results as well as dates for counseling and the list of candidates called for counseling shall be displayed in Notice Board of Academic Section JIPMER and in JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) only.**

Any information on the schedule of examination, roll numbers and venues of examination, merit list, counseling information will be published in the JIPMER website. Candidates in their own interest are advised to browse the website [www.jipmer.edu.in](http://www.jipmer.edu.in) for updated information.

## M.Sc. NURSING

M.Sc. (Nursing)- Course Code : 8905

Duration of the course: 2 years

**Objectives of the Course:** The aim of the program is to prepare graduates to assume responsibilities as nurse specialists consultants'educators' administrators in wide variety of Professional settings.

### The Discipline and Seats for M.Sc. Nursing Courses - 2014 Session:

Branch	Discipline	Seats
I	Pediatric Nursing	5
II	Community Health Nursing	5
III	Medical Surgical Nursing	5
IV	Psychiatric Nursing	5
V	Obstetrics &Gynaecology Nursing	5

### Eligibility:

- Passed the qualification of B.Sc.Nursing Degree of this Institute or any other University accepted as equivalent thereof.
- Should have registered with the State Registration Council of Nursing and Mid-wifery.
- B.Sc.Nursing graduate should have one year of experience in a hospital or in a College or in a School of Nursing or in Community Health Program after registration in State Nursing Council.
- Minimum of one year of work experience prior or after Post-basic B.Sc. Nursing.
- In case of male candidate, they should have passed any other course recommended by Indian Nursing Council in the place of Mid-wifery. Those who have studied Mid-wiferyonlyare eligible for admission to Branch II and V.
- Candidate shall be medically fit.
- **Candidates who have obtained Post Basic B.Sc.Nursing (P.B.Sc.Nursing) qualification from Indira Gandhi National Open University (IGNOU) are NOT eligible for admission to M.Sc.(Nursing) course at JIPMER.**
- **Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.**

### Method of selection:

- (i) The Entrance Examination will be a Computer Based Test (CBT) / online. The syllabus for the entrance examination will be B.Sc. Nursing curriculum and will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.
- (ii) Each answer with correct response will be given four marks and one mark shall be deducted for incorrect response. More than one answer indicated against the question will be deemed as incorrect response.
- (iii) Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.
- (iv) In case of equal marks the candidates, scoring less negative marks shall be ranked higher. In case of continued tie, the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.
- (v) The Merit list will be drawn Category-wise. Allotment of seats will be done through **counseling as per the Roster Point Reservation** (refer Appendix I). The results will be displayed in the Notice Board and in the website [www.jipmer.edu.in](http://www.jipmer.edu.in). There will be no individual communication.

## **M.Sc. COURSES (ALLIED MEDICAL SCIENCES)**

### **1. M.Sc. Medical Biochemistry - Course (Code: 8901)**

**Duration of the Course:3 Years**

Medical Biochemistry is at the heart of many medical disciplines like genetics, Immunology and is a common language among various divisions of Life Sciences. The Masters course in Medical Biochemistry at JIPMER is in place for the last 32 years.

**Objectives of the Course:**

- To learn judicious use of various biochemical laboratory tests.
- To facilitate skills needed for performing various biochemical tests.
- To integrate basic scientific knowledge for biochemical diagnosis and monitoring.
- To develop skilled human resources in Medical Bio-Chemistry for teaching and research.

**Eligibility:**

- Applicant should have qualified in a 3 year B.Sc. Degree Examination of a recognized University with Biochemistry or Chemistry as main subject with Biology / Botany / Zoology as ancillary subject.

Or Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized University.

**Distribution of Seats:**

(A) Unreserved (UR)	5
(B) Other Backward Classes (OBC)	2
(C) Scheduled Caste (SC)	2
<b>Total No. of Seats</b>	<b>9</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ will be in the subject of B.Sc. Biochemistry at the level of B.Sc. standard.

## 2. M.Sc. MLT – Microbiology– Course(Code: 8902)

**Duration of the Course: 2 years**

**Objectives of the Course:** The main aim of this course is to train students of Medical Laboratory Technology (MLT) in the field of Medical Microbiology. Theoretical and practical training is imparted for providing appropriate technical services at various tiers of health care.

### **Eligibility:**

- Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Microbiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology.  
Or Candidates with B.Sc. Degree in Medical Laboratory Technology from a recognized university.

### **Distribution of Seats:**

Unreserved (UR)	3
Other Backward Classes (OBC)	1
<b>Total No. of Seats</b>	<b>4</b>

### **Method of selection**

The Entrance Examination will be a Computer Based Test (CBT) / online.  
MCQ will be in the subject of Microbiology at the level of B.Sc. standard.

## 3. M.Sc. MLT –Pathology - CourseCode: 8903

**Duration of the Course:2 years**

### **Eligibility:**

- Applicants should have qualified in a 3 years B.Sc. Degree Examination of a recognized University with Medical Lab Technology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology.

**Distribution of Seats:**

Unreserved (UR)	1
Other Backward Classes (OBC)	1
Scheduled Caste (SC)	1
Scheduled Tribes (ST)	1
<b>Total No. of Seats</b>	<b>4</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ will be in the subject of B.Sc. Medical Lab Technology / Pathology at the level of B.Sc. standard.

**4. M.Sc. Medical Physiology - Course Code: 8904**

**Duration of the Course: 3 years**

**Eligibility:**

- Applicants should have qualified in B.Sc. Nursing, B.Sc. (3-years) in Physiology / Biotechnology as main subject with Biology / Botany / Zoology as ancillary subject. / B.Sc. Zoology. Or Candidates with B.Sc. degree in Medical Lab Technology from a recognized University.

**Distribution of Seats:**

Unreserved (UR)	2
Scheduled Caste (SC)	1
Scheduled Tribes (ST)	1
<b>Total No. of Seats</b>	<b>4</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ will be in the subject of Human Physiology at the level of B.Sc. standard.

## 5. M.Sc. Medical Physics - Course Code: 8906

**Duration of the Course: 3 years**

### Eligibility:

- A Candidate who has passed the Degree Examination in **B.Sc. Physics with allied/Ancillary Mathematics & Chemistry or Triple Major with Physics, Mathematics & Chemistry** of any recognized University.

### Distribution of Seats:

Unreserved (UR)	2
Other Backward Classes (OBC)	1
Scheduled Caste	1
<b>Total No. of Seats</b>	<b>4</b>

### Method of selection:

The Entrance Examination will be a Computer Based Test (CBT) / online. MCQ paper in the subject of Physics at the level of B.Sc. standard.

## 6. M.Sc. Biostatistics (Medical Biometrics) - Course Code: 8909

**Duration of the Course: Two Academic years**

### Eligibility:

- A Candidate who has passed the Degree Examination in **B.Sc. degree in Statistics (Major) OR B.Sc. degree in Mathematical Science with Statistics as a subject** from any recognized University or an examination of some other University accepted by the institute as equivalent thereto shall be eligible for admission.

### Distribution of Seats:

Unreserved (UR)	2
<b>Total No. of Seats</b>	<b>2</b>

**Method of selection:**

The Entrance Examination will be a Computer Based Test (CBT) / online.

MCQ paper in the subject of Statistics at the level of B.Sc. standard.

**6. Master of Public Health - Course Code: 8907**

**Duration of the course** : 2 Academic Years (4 Semester)

**Intake capacity** : 25 Seats + 5 seats for Sponsored/Deputed candidates

**Eligibility:**

- Any applicant with qualification of M.B.B.S Degree / B.D.S (Dental) / B.E. / B.Tech. (Any Branch) / B.Sc. (Nursing) / B.V.Sc. (Veterinary Science) / AYUSH / Allied Health or Social Sciences of any recognized University / Statutory Body, in first attempt with at least 50% marks in aggregate.
- TWO years of completed work experience in public health system is mandatory (on or before 31.07.2015).
- Medical / Nursing Graduates should have registered with their respective state Registration Council.

**Distribution of Seats:**

(A) Unreserved (UR)	11
(B) Other Backward Classes (OBC)	8
(C) Scheduled Caste (SC)	4
(D) Scheduled Tribe (ST)	2
(E) Sponsored/Deputed	5
<b>Total No. of Seats</b>	<b>30</b>

*For OPH (Orthopedic Physically Challenged) Applicants*

*Horizontal Reservation basis – 1 seat*

**For Sponsored / Deputed Candidates:**

- Candidates working as a Program Officers (Medical / Non-medical) under various national health programmes in Central Govt./State Govt./Autonomous Body / Public Sector Organization would be considered under Sponsored / Deputed category.
- The selected and admitted candidates should also pay the necessary fees.
- The application of sponsored / deputed candidates should be forwarded through proper channel with the certificates given in **APPENDIX – III& IV before the last date.**

### Method of selection:

- (i) The Entrance Examination is online mode only.
- (ii) The Entrance Examination will be conducted in ENGLISH medium only.
- (iii) The entrance examination will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.
- (iv) Each answer with correct response will be given Four marks and One mark shall be deducted for incorrect response.

In case of equal marks the candidates scoring less negative marks shall be ranked higher. In case of continued tie the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.

- (v) The Merit list will be drawn Category-wise. Selected candidates will not be intimated individually. The results will be displayed in the Notice Board and in the website [www.jipmer.edu.in](http://www.jipmer.edu.in). only. There will be no individual communication.
- (vi) All Unreserved (UR) candidates securing less than 50% marks and OBC / Scheduled Caste / Tribe candidates securing less than 40% marks in the Entrance Examination will not be considered for admission of JIPMER and their names will not be included in the merit list. Sponsored / Deputed candidates have to appear in the Entrance Examination securing not less than 50% of marks.
- (vii) Vacant seats will be filled by open counseling from the eligible candidates.
- (viii) **There are NO stipendiary provisions during the study for any candidate.**
- (ix) Break of study will not be granted under any circumstances including medical grounds. Students can leave the course mid-way only by discontinuing the course and their names will be removed from the roll of this institute. No Correspondence in this regard will be entertained under any circumstances.**

## Ph.D

### ELIGIBILITY:

Qualification as given below with a minimum of 55% or equivalent grade in any of the following examinations.

- M.Sc. / M. Phil. Degree / PG degree in any branch of Life Sciences of a recognized University.
- Or M.B.B.S. Degree of recognized University.
- Or DM/M.Ch./MD/DNB or equivalent Degree.
- Or Qualified in any of the three National Entrance Tests (NET) for Ph.D. – JRF under DBT /DST/ ICMR / UGC.

***JRF qualified candidates also have to submit application through online process. However they need not appear for the entrance test.***

*They will be placed in the merit order based on their scores along with the candidates who have appeared for JIPMER Entrance Test and will be counseled for their option. The candidates can choose any one of the discipline available for the Ph.D. Programs at the time of counseling.*

*NET qualified (Lectureship only) under DBT /DST/ ICMR / UGC will NOT be considered.*

### Duration of the Course:

**3 years** for non-Medical Post Graduates / M.B.B.S. Graduates

**2 years** for Medical Post-Graduates with MD/MS/DNB or M. Phil. Degree holders.

**(5 Years maximum** at the discretion of the Research Committee.)

### Stipendiary Provisions:

Students selected for Ph.D. in any of the disciplines will be paid as per JIPMER regulations, a monthly stipend of **INR 15,000/-** (for the I-Year), **INR 16,000/-**(for the II-Year), **INR 18,000/-** (for the III-Year), of their studies respectively. Stipend of **INR 11,000/- &INR 12,000/-** will be paid for extended period of their studies for IV-Year and V-Year respectively. A contract has to be executed with JIPMER at the time of admission. In case of discontinuance of the course for any reason the candidate has to pay a penalty as per the terms of the contract executed for mid-stream departure.

### Method of Selection:

- (i) The examination will be a Computer Based Test (CBT) / online.
- (ii) The paper is common for all the Ph.D. courses. It consists of 100 Multiple Choice Questions (MCQ) with sections on Research Methodology, Statistics, and Ethics of single best response type. The duration of the test is one and half hours.
- (iii) Each answer with correct response will be given four marks. **NEGATIVE MARKS** will be given. For every incorrect response marked as correct one mark will be deducted. Minimum of 50% marks in the Entrance Examination will be required for the candidate to be eligible for counseling. The personal counseling carry no marks.
- (iv) Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.

#### ❖ Tie Break :

**In case of two or more candidates securing equal marks in the Entrance Examination,** their inter se merit shall be determined as follows:

1. Candidate scoring less negative marks to be ranked higher.
2. If the tie is still not broken, then a candidate senior in age will be ranked higher.

### General Conditions on Selection:

- (i) The Entrance Examination is a Computer Based Test (CBT)/Online. The Entrance Examination will have 100 Multiple Choice Questions (MCQ) of single best response type. The duration of the test is one and half hours.
- (ii) Each answer with correct response will be given Four marks and One mark shall be deducted for incorrect response. More than one answer indicated against the question will be deemed as incorrect response.
- (iii) Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.
- (iv) In case of equal marks the candidates scoring less negative marks shall be ranked higher. In case of continued tie the candidate senior in age shall rank higher to a candidate who is junior in age. If there is still a tie, lots will be drawn.
- (v) The Merit list will be drawn Category-wise. Selected candidates will not be intimated individually. The results will be displayed in the Notice Board and in the website [www.iipmer.edu.in](http://www.iipmer.edu.in) only.
- (vi) All Unreserved (UR) candidates securing less than 50% marks and OBC / Scheduled Caste / Tribe candidates securing less than 40% marks in the Entrance Examination will not be considered for admission of JIPMER and their names will not be included in the merit list.

- (vii) If eligible OPH/OBC / SC / ST candidates are not available the seats remaining unfilled shall be filled by eligible candidates from Unreserved Category.
- (viii) There is no provision for sponsored / nominated candidates for any of the M.Sc. courses.
- (ix) There are no stipendiary provisions during the study for any candidate.

### APPLICATION AVAILABILITY:

- ❖ The Prospectus and Instructions can be downloaded from the JIPMER Website.
- ❖ Candidates seeking admission to entrance examination is required to apply on-line  
**MODE OF PAYMENT:** Only through Net Banking / Credit Card / Debit Card.
- ❖ Candidate need NOT be sent hard copy of the application to this office
- ❖ Online Application User Interface provided in the Annexure VI.
- ❖ Fees paid through Net Banking / Credit Card / Debit Card will not be refunded under any circumstances.
- ❖ Candidate can apply for only one course.
- ❖ Fees once paid shall not be refunded in any circumstances.

### ONLINE APPLICATION:

- 1) Log on to link in the Home page [www.jipmer.edu.in](http://www.jipmer.edu.in). and navigate to the link “Apply on-line BSc/MSc/MPH/PhD admission – July 2015”.
- 2) Read the prospectus and instruction carefully.
- 3) The flow chart for filling application on-line given as Appendix in the Prospectus.
- 4) The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
- 5) Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card

## 6) **DISCLAIMER:**

1. Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of hall ticket.
2. The process of submission of application On-line is completed only after clicking the “submit button” after Up loading personal details, Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).
3. The candidate is advised to download a copy of their filled in application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.
4. Fees would not be refunded under any circumstances.
5. No request for change in the details provided in the application would be considered, after the submission of the On-line application by clicking the “submit button”.
6. Incomplete application, application with false details would be rejected.

### **PLEASE NOTE**

After final submission, request for rectification of any error committed in the application will not be considered under any circumstances

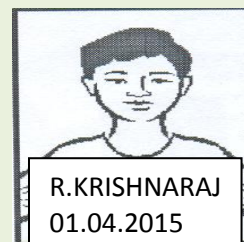
### **INSTRUCTIONS FOR PHOTOGRAPH**

- a. One (1) recent colour passport size photograph with light background is required. [Black & White / Polaroid photographs are NOT acceptable.](#)
- b. Photograph MUST be snapped **on or after 01.04.2015.**

## **IMPORTANT**

## **Example:**

- a. *The photograph must be snapped with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.*
- b. *The name and date on the photograph should be legible.*



**NOTE:** Candidates must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and Photograph.

1. Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm Width x 45mm Height) and save it as "**Candidate Photograph.jpg**" provided by photographer. Keep file of photograph minimum size **20KB**, as the maximum size limit is **200KB**.
2. Candidate put his/her **SIGNATURE** in an area of **80mm Width X 35mm Height** on paper with a black ball point pen. Scan that paper. Cut Signature area of **80mm Width X 35mm Height** and save it as "**Candidate Signature.jpg**". Keep file of Signature minimum size **20KB**, as the maximum size limit is **200 KB**.

## **HALL TICKETS**

Hall Tickets for the entrance examination shall be available for download to eligible candidates, whose applications are complete and accurate in all respects, from **25-06-2015 (Thursday) 11am to 31-05-2015 8.00 am**. The hall ticket will contain roll number, name, photo, signature and examination city/venue of the examination. **To rectify discrepancy if any the candidate should contact the help desk immediately.** Discrepancy would mean difference between the data including the photograph and signature given in the application and the hall ticket. No rectification will be done if the details given by the candidate in the application and the details contained in the hall ticket are one and the same. Hall ticket can be downloaded from the website: [www.jipmer.edu.in](http://www.jipmer.edu.in) as per the dateline given in the prospectus.

- *NO candidate will be allowed to appear for the Entrance Examination unless he / she hold the Hall Ticket from the website of JIPMER.*

## ENTRANCE EXAMINATION: CITIES

Examination Cities					
Ambala	Bhubaneswar	Chennai	Gandhi Nagar	Jammu	Mumbai
New Delhi	Puducherry	Ranchi	Sonipat	Trivandrum	Vijayawada

- **The Allotment of Exam City by the Institute will be final and binding.**
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

The Entrance Examination will be held on **12<sup>th</sup> July, 2015 (Sunday)** from **10:00 AM to 11:30 AM.**

## ENTRANCE EXAMINATION: Do's and Don't's

1. Candidates should report at the Exam Venue latest by 7.30 am. **NO ENTRY TO EXAM CENTER WILL BE PERMITTED AFTER 9.30 AM.** Examination will start at 10.00 AM.
2. Entry to Examination Hall is strictly subject to production of Hall Ticket, Valid Identity Proof and the photo copy of the same ID Proof.
3. **Valid ID Proofs:** Passport / Driving License / Voter's Card / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official Letterhead) / Aadhaar card with Photograph / Employee ID / Domicile certificate with Photo and Medical Council card. **ID proof other than mentioned above will NOT be permitted / accepted under any circumstances.**
4. The Mode of Examination is On-line based Distributed Object System Examination consisting of 100 single best response type multiple choice questions. Test Administration on **12-07-2015 (Sunday) 10.00AM to 11.30 Noon.**
5. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
6. **Do NOT bring any other papers EXCEPT Hall Ticket, Original ID proof & Photo copy of the same ID Proof. Do NOT bring pen/pencil, cellular phones, I Pad, portable (external) hard disk, pen drive, data card, pagers, calculators, wrist watches or any electronic devices. (NO arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).**
7. **Copying of the Questions in part / full in any manner is NOT permitted during or after the exam.**
8. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
9. **Use of unfair means / impersonation will lead to summary cancellation of selection / admission.**
10. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

**Mobile phones are banned in the venues of the Entrance Examination.**

Candidates taking the Entrance Examination will be subjected to **thorough frisking before** being allowed into the Hall.

**INSTRUCTIONS TO BE FOLLOWED IN THE ENTRANCE EXAMINATION:**

- (i) Candidate taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (ii) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (iii) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (iv) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Examination from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (v) The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of paper, any other material **except the Hall Ticket** inside the Examination Hall.
- (vii) Pens, Calculator, Slide Rules, Log Table, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular Phones, pagers or any other electronic gadget
- (viii) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the completion of the Examination.
- (ix) Tea, Coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Hall during examination hours.
- (x) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xi) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left index finger impression against the appropriate column of the Attendance Sheet. Failure to comply with this requirement will lead to the annulling of his/her candidature without any prior intimation.
- (xii) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by JIPMER under any circumstances.

## METHOD OF EXAMINATION:

The examination shall be conducted in **ENGLISH medium only**.

- (1) On-Line Based Distributed Object System of Examination.
- (2) The Entrance Examination is common to all and consists of 100 single best response type MCQs and will cover all subjects.
- (3) Each answer with correct response will be given four marks. **NEGATIVE MARKS** will be given. For every incorrect response, marked as correct, one mark will be deducted.
- (4) All questions will be of one best / correct response type having four alternatives.
- (5) Questions that are answered and “Marked for Review” will be considered as **ANSWERED**.
- (6) The response of the candidate for a question(s), on click of “**submit button**” before closing of Examination shall be considered as the response chosen by the candidate.

Links to Mock Test created for applicants to familiarize themselves, are available at [www.jipmer.edu.in](http://www.jipmer.edu.in)

## MERIT LIST

- Merit Ranking would be based on **percentile**.
- Merit List would be drawn category wise based on minimum percentile as given below:

Category	Minimum Percentile
Unreserved - UR / Sponsored / Deputed(SD)	50
Unreserved - UR (OPH)	45
OBC / SC / ST (Including OPH)	40

- Candidates who secure less than the minimum percentile in the Entrance Examination will NOT be considered for admission and their names will NOT be included in the Merit List.
- For MPH course: TWO years work experience in public health system or before 31.07.2015 is mandatory for eligibility.

## INSTRUCTIONS FOR CANDIDATES:

### (Please Read Carefully)

1. This Hall Ticket is subject to condition that if ineligibility is detected at any stage, the candidature will be cancelled.
2. Once inside the Examination Centre premises, all candidates will be under surveillance & activities will be monitored. Hence advised not to indulge into any unlawful activities which will invite disqualification & legal actions.
3. Candidates must bring ID proof containing clear photograph and signature.
4. **Candidates must also bring a photocopy of the ID proof.**
5. The examination will be a Computer Based Test (CBT) / online. Check the seating plan and Identify the Room / Lab allotted as per your Hall Ticket number.
6. **Entry to Examination Hall is strictly subject to production of Hall Ticket and valid Identity Proof.**
7. Pen / Pencil, Cell phones, I pad, Portable (external) Hard Disk, Pen Drive Data Card, Pagers, Calculators, Wrist watches or any electronic devices are strictly prohibited. Violation will lead to expulsion from the examination. No arrangements have been made at the centre's for their custody.

8. Do not bring any kind of wrist watches. All kind of wrist watches are strictly prohibited.
9. **Valid ID Proof:** Passport / Driving License / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official Letterhead), Aadhar Card with Photograph, Permanent Registration ID card issued by Nursing Council and Domicile Certificate with Photo.
10. Do not carry any article, except Hall Ticket, Photocopy of the ID proof and original ID proof to prove your identity in the examination hall.
11. Do not attempt to give or obtain irregular assistance of any kind in the examination hall including copying of questions.
12. Improper conduct will entail expulsion from the examination.
13. ANSWERING METHOD:  
  
Candidates are advised to go through the Mock Test for computer based Test (online examination). Link for mock test is available on JIPMER's Website "[JIPMER.Sc/MPH/Ph.D. Entrance Examination – 2015](#)" link.
14. Questions that are answered and "Marked for Review" will be considered as **ANSWERED**.
15. Four marks will be given for each correct response. **NEGATIVE MARKS** will be given. For every incorrect response marked as correct, one mark will be deducted.
16. JIPMER reserves all rights to verify identity the genuineness of each candidate by taking thumb impression and snapshot (photograph) of the candidate or by any other means.
17. **Before leaving the examination hall, Photocopy of the ID proof shall be handed over to Invigilator.**
18. Failure to comply with these instructions will entail expulsion / cancellation of candidature or appropriate legal action.
19. Candidate cannot leave before completion of computer based test.

**(xiii) UNFAIR MEANS:**

- If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:
- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
- threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- using or attempting to use any other undesirable method or means in connection with the examination.

**Legal Jurisdiction:**

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of Puducherry only.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

### **LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:**

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies**.

- (a) Pass Certificate Mark Statement of the qualifying examination.
- (b) Statement of marks of the qualifying examination for all the years.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Experience Certificate (Candidates applying for M.Sc.Nursing course)
- (f) NOC from the Employer (Appendix IV)
- (g) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar./ OCI Registration Certificate issued by the Competent Authority (applicable for Overseas Citizen of Indian candidates).
- (h) In case of OBC/Scheduled Caste/Schedule Tribe, a Community Certificate recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.(APPENDIX – I) (Detailed requirement given on page no.9)
- (i) In case of SC/ST, Caste Certificate recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar. (APPENDIX –II)
- (j) Transfer Certificate from the Head of the Institution last studied.
- (k) Migration Certificate from the Head of the Institution last studied.
- (l) Permanent Medical Registration Certificate/Nursing council registration certificate issued by State/Central Medical/Nursing Council (applicable for Medical / Nursing Graduates)
- (m) Medical Certificate in case of OPH Candidate.
- (n) Four Passport size **colour** photographs identical with the photograph uploaded in the application.
- (o) Original Hall Ticket with Seal marked by Exam Venue Invigilator on the day of examination.
- (p) Downloaded copy of the declaration of results/provisional selection order of the Dean, JIPMER published in the JIPMER website.
- (q) One set of attested Copy of all the above certificates.

**If any of the original certificates mentioned above, have been issued in a language other than English, their English Translation, duly attested by a Gazetted Officer should be produced.**

## HOSTEL ACCOMMODATION

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charges is INR 500/- per month per candidate in a double room and INR 750/- per month for a single room.
4. Each student resident in the hostel has to pay a caution deposit of INR 5,000/- which will be refunded after making deductions, if any, at the time the students leaves the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of INR 3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and INR 6,000/- per year towards establishment charges.

## FEE STRUCTURE:

### M.Sc. Courses

Sl.No	Description	M.Sc. (Fee in INR)
1.	Academic Fees (Annual)	1200.00
2.	Admission Fees (One time payment)	3000.00
3.	Learning Resource Fee (One time) for whole duration - Medical Biochemistry& Medical Physiology -Other M.Sc. Courses	9000.00 6000.00
4.	Transcript fee – ONLY for M.Sc.(Nursing)	250.00
Total		19450.00

### MPH Course

Sl. No	Description	MPH (Fee in INR)
1.	Registration Fee	500.00
2.	Tuition fee (per annum)	350.00
3.	Laboratory Fees (per annum)	900.00
4.	Security Deposit	1000.00
Total		2750.00

Sl.No.	Description	Ph.D. (Fee in INR)
1.	Academic Fees (Annual)	2100.00
2.	Admission Fees (One time payment)	3000.00
3.	Learning Resource Fee (One time) for whole duration –.Ph.D. Programs	9000.00
Total		14100.00

### Hostel Charges:

Sl. No.	Description	M.Sc. (Fee in INR)
1	Hostel Caution Deposit	5000.00
2	Establishment Charges (p.a.)	6000.00
3	Mess Deposit	3000.00
Total		14000.00

\*Fee structure/Hostel fees are liable for change based on the orders issued by the Govt./Institute and will be applicable.

#### Please note...

- ❖ All students are required to appear for JIPMER Entrance Exam / interview at their own cost.
- ❖ The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- ❖ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ❖ Every effort is made by JIPMER to communicate in time to the candidate regarding the examination, merit rank, counseling, etc. through website. In case the candidate does not notice the information, JIPMER shall not be held responsible for the same.
- ❖ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ❖ In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- ❖ All students admitted to the Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.

**Ragging in any form is forbidden. If any one is found or reported to be indulging in ragging, he/she can be rusticated from the Institute.**

### IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, counseling list, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.

Puducherry  
15.04.2015 JIPMER

DEAN (Academic)

## APPENDIX - I

### ROSTER POINT FOR M.Sc. NURSING

Sl.No.	Roster Point Reservation
1	UR-1
2	OBC-1
3	UR-2
4	SC-1
5	ST-1
6	OBC-2
7	UR-3
8	UR-4
9	UR-5
10	OBC-3
11	SC-2
12	UR-6
13	OBC-4
14	UR-7
15	UR-8
16	UR-9 (OPH-1)
17	OBC-5
18	SC-3
19	ST-2
20	UR-10
21	OBC-6
22	UR-11
23	UR-12
24	SC-4
25	OBC-7

## APPENDIX-II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\*..... belongs to the .....

Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Place .....  
Date .....

State/Union Territory

Signature .....

\*\*Designation .....

(With seal of Office)

\* Please delete the words which are not applicable.

please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**APPENDIX - III**

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CES), under The Government Of India)

This is to certify that Dr./Mr./Mrs./Ms.....  
Son / Daughter / wife of ..... of village / town  
..... in District / Division  
..... in the State / Union Territory  
..... belongs to the..... community  
which is recognised as a backward class under the Government of India, Ministry of Social Justice & Empowerment's  
Resolution No. .... dated .....\*. Dr./Mr./Mrs./Ms  
..... and / or / his / her family ordinarily reside(s) in the  
..... District / Division of the ..... State / Union  
Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in  
Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 –  
Estt.(SCT) dated 8.9.1993\*\*.

Signature

**District Magistrate /  
Deputy Commissioner etc.**

Place: (Seal)

Date:

\*The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**APPENDIX – IV**

**PROFORMA FOR ENDORSEMENT BY THE EMPLOYER**

**(Certificate to be Produced by Service Candidate on their official letter head)**

It is certified that Dr..... S/o. / D/o.....

Is employed as .....(Designation) at

.....  
(A Govt. of India / State govt., / Autonomous Body / Public Sector Organization). It is further certified that the undersigned has no objection to the application of Dr..... being considered by JIPMER for admission to M.Sc courses and if selected he / she will be relieved within the prescribed time limit as per the Rules with / without any salary from our office for the entire period of study.

Signature of the Employer

(Name in Full & Designation)

With Official Seal

Address:.....

.....

.....

.....

**ON LINE APPLICATION USER INTERFACE – ANNEXURE – V**

**Step 1:** Fill Application Form & Upload

Photo/Signature

**Step 2:** Make Payment -->

**Step 3:** Submit Application --> Application Number

Generated --> Login ID and Password sent to the  
candidate (for downloading hall ticket).