

## MIRACLES OF JESUS CHRIST

### 1. JESUS CHANGES WATER INTO WINE

**John 2:1-12**

*New International Version (NIV)*

**2** On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup>and Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup>"Woman,<sup>[a]</sup> why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.<sup>[b]</sup>

<sup>7</sup>Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup>Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup>and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup>and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup>What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

<sup>12</sup>After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

### 2. JESUS HEALS A MAN WITH LEPROSY

**Mark 1:40-45**

*New Living Translation (NLT)*

<sup>40</sup>A man with leprosy came and knelt in front of Jesus, begging to be healed. "If you are willing, you can heal me and make me clean," he said.

<sup>41</sup>Moved with compassion,<sup>[a]</sup> Jesus reached out and touched him. "I am willing," he said. "Be healed!" <sup>42</sup>Instantly the leprosy disappeared, and the man was healed. <sup>43</sup>Then Jesus sent him on his way with a stern warning: <sup>44</sup>"Don't tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy.<sup>[b]</sup> This will be a public testimony that you have been cleansed."

<sup>45</sup>But the man went and spread the word, proclaiming to everyone what had happened. As a result, large crowds soon surrounded Jesus, and he couldn't publicly enter a town anywhere. He had to stay out in the secluded places, but people from everywhere kept coming to him.

*New Living Translation (NLT)*

### 3. HEALING A NOBLEMAN'S SON

#### John 4:46-54

New American Standard Bible (NASB)

<sup>46</sup>Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official whose son was sick at Capernaum. <sup>47</sup>When he heard that Jesus had come out of Judea into Galilee, he went to Him and was imploring *Him* to come down and heal his son; for he was at the point of death. <sup>48</sup>So Jesus said to him, "Unless you *people* see <sup>Ⓛ</sup>signs and wonders, you *simply* will not believe." <sup>49</sup>The royal official \*said to Him, "<sup>Ⓛ</sup>Sir, come down before my child dies." <sup>50</sup>Jesus \*said to him, "Go; your son lives." The man believed the word that Jesus spoke to him and started off. <sup>51</sup>As he was now going down, *his* slaves met him, saying that his <sup>Ⓛ</sup>son was living. <sup>52</sup>So he inquired of them the hour when he began to get better. Then they said to him, "Yesterday at the <sup>Ⓛ</sup>seventh hour the fever left him." <sup>53</sup>So the father knew that *it was* at that hour in which Jesus said to him, "Your son lives"; and he himself believed and his whole household. <sup>54</sup>This is again a second <sup>Ⓛ</sup>sign that Jesus performed when He had come out of Judea into Galilee.

#### Footnotes:

- a. [John 4:48](#) Or *attesting miracles*
- b. [John 4:49](#) Or *Lord*
- c. [John 4:51](#) Or *boy*
- d. [John 4:52](#) Perhaps 7 p.m. Roman time or 1 p.m. Jewish time
- e. [John 4:54](#) Or *attesting miracle*

*New American Standard Bible (NASB)*

### 4. JESUS BRINGS A DEAD YOUTH BACK TO LIFE

#### Luke 7:11-17

J.B. Phillips New Testament (PHILLIPS)

<sup>11-13</sup>Not long afterwards, Jesus went into a town called Nain, accompanied by his disciples and a large crowd. As they approached the city gate, it happened that some people were carrying out a dead man, the only son of his widowed mother. The usual crowd of fellow-townsmen was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."

<sup>14</sup>Then he walked up and put his hand on the bier while the bearers stood still. Then he said, "Young man, wake up!"

<sup>15-16</sup>And the dead man sat up and began to talk, and Jesus handed him to his mother. Everybody present was awe-struck and they praised God, saying, "A great prophet has arisen among us and God has turned his face towards his people."

<sup>17</sup>And this report of him spread through the whole of Judea and the surrounding countryside.

*J.B. Phillips New Testament (PHILLIPS)*

*J. B. Phillips, "The New Testament in Modern English", 1962 edition by HarperCollins*

## 5. JESUS HEALS A MAN WHO WAS LET DOWN THROUGH THE ROOF OF A HOUSE

**Mark 2:1-12**

*New Life Version (NLV)*

**2** After some days Jesus went back to the city of Capernaum. Then news got around that He was home. <sup>2</sup>Soon many people gathered there. There was no more room, not even at the door. He spoke the Word of God to them. <sup>3</sup>Four men came to Jesus carrying a man who could not move his body. <sup>4</sup>These men could not get near Jesus because of so many people. They made a hole in the roof of the house over where Jesus stood. Then they let down the bed with the sick man on it.

<sup>5</sup>When Jesus saw their faith, He said to the sick man, “Son, your sins are forgiven.” <sup>6</sup>Some teachers of the Law were sitting there. They thought to themselves, <sup>7</sup>“Why does this Man talk like this? He is speaking as if He is God! Who can forgive sins? Only One can forgive sins and that is God!”

<sup>8</sup>At once Jesus knew the teachers of the Law were thinking this. He said to them, “Why do you think this in your hearts?” <sup>9</sup>Which is easier to say to the sick man, ‘Your sins are forgiven,’ or to say, ‘Get up, take your bed, and start to walk?’ <sup>10</sup>I am doing this so you may know the Son of Man has power on earth to forgive sins.” He said to the sick man who could not move his body, <sup>11</sup>“I say to you, ‘Get up. Take your bed and go to your home.’” <sup>12</sup>At once the sick man got up and took his bed and went away. Everybody saw him. They were all surprised and wondered about it. They thanked God, saying, “We have never seen anything like this!”

*New Life Version (NLV)*

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## 6. JESUS HEALS A LAME MAN

**John 5:1-15**

*New Living Translation (NLT)*

**5** Afterward Jesus returned to Jerusalem for one of the Jewish holy days. <sup>2</sup>Inside the city, near the Sheep Gate, was the pool of Bethesda, <sup>3</sup>with five covered porches. <sup>3</sup>Crowds of sick people—blind, lame, or paralyzed—lay on the porches.

<sup>4</sup> <sup>5</sup>One of the men lying there had been sick for thirty-eight years. <sup>6</sup>When Jesus saw him and knew he had been ill for a long time, he asked him, “Would you like to get well?”

<sup>7</sup>“I can’t, sir,” the sick man said, “for I have no one to put me into the pool when the water bubbles up. Someone else always gets there ahead of me.”

<sup>8</sup>Jesus told him, “Stand up, pick up your mat, and walk!”

<sup>9</sup>Instantly, the man was healed! He rolled up his sleeping mat and began walking! But this miracle happened on the Sabbath, <sup>10</sup>so the Jewish leaders objected. They said to

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the man who was cured, “You can’t work on the Sabbath! The law doesn’t allow you to carry that sleeping mat!”

<sup>11</sup> But he replied, “The man who healed me told me, ‘Pick up your mat and walk.’”

<sup>12</sup> “Who said such a thing as that?” they demanded.

<sup>13</sup> The man didn’t know, for Jesus had disappeared into the crowd. <sup>14</sup> But afterward Jesus found him in the Temple and told him, “Now you are well; so stop sinning, or something even worse may happen to you.” <sup>15</sup> Then the man went and told the Jewish leaders that it was Jesus who had healed him.

### Footnotes:

- a. [5:2](#) Other manuscripts read *Beth-zatha*; still others read *Bethsaida*.
- b. [5:3](#) Some manuscripts add an expanded conclusion to verse 3 and all of verse 4: *waiting for a certain movement of the water, <sup>4</sup> for an angel of the Lord came from time to time and stirred up the water. And the first person to step in after the water was stirred was healed of whatever disease he had.*

*New Living Translation (NLT)*

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## 7. HEALING THE BLIND

### Matthew 9:27-31

*New English Translation (NET)*

<sup>27</sup> As Jesus went on from there, two blind men followed him, shouting, “Have mercy on us, Son of David!” <sup>28</sup> When he went into the house, the blind men came to him. Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” <sup>29</sup> Then he touched their eyes saying, “Let it be done for you according to your faith.” <sup>30</sup> And their eyes were opened. Then Jesus sternly warned them, “See that no one knows about this.” <sup>31</sup> But they went out and spread the news about him throughout that entire region.

*New English Translation (NET)*

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## 8. THE MAN WITH A PARALYZED HAND

### Luke 6:6-11

*Good News Translation (GNT)*

<sup>6</sup> On another Sabbath Jesus went into a synagogue and taught. A man was there whose right hand was paralyzed. <sup>7</sup> Some teachers of the Law and some Pharisees wanted a reason to accuse Jesus of doing wrong, so they watched him closely to see if he would heal on the Sabbath. <sup>8</sup> But Jesus knew their thoughts and said to the man, “Stand up and come here to the front.” The man got up and stood there. <sup>9</sup> Then Jesus said to them, “I ask you: What does our Law allow us to do on the Sabbath? To help or to harm? To save someone’s life or destroy it?” <sup>10</sup> He looked around at them all; then he said<sup>10</sup> to the man, “Stretch out your hand.” He did so, and his hand became well again.

<sup>11</sup> They were filled with rage and began to discuss among themselves what they could do to Jesus.

**Footnotes:**

- a. [Luke 6:10](#) said; some manuscripts have said angrily.

*Good News Translation (GNT)*

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## 9. NO NEUTRAL GROUND

### Luke 11:14-23

*The Message (MSG)*

<sup>14-16</sup> Jesus delivered a man from a demon that had kept him speechless. The demon gone, the man started talking a blue streak, taking the crowd by complete surprise. But some from the crowd were cynical. “Black magic,” they said. “Some devil trick he’s pulled from his sleeve.” Others were skeptical, waiting around for him to prove himself with a spectacular miracle.

<sup>17-20</sup> Jesus knew what they were thinking and said, “Any country in civil war for very long is wasted. A constantly squabbling family falls to pieces. If Satan cancels Satan, is there any Satan left? You accuse me of ganging up with the Devil, the prince of demons, to cast out demons, but if you’re slinging devil mud at me, calling me a devil who kicks out devils, doesn’t the same mud stick to your own exorcists? But if it’s God’s finger I’m pointing that sends the demons on their way, then God’s kingdom is here for sure.

<sup>21-22</sup> “When a strong man, armed to the teeth, stands guard in his front yard, his property is safe and sound. But what if a stronger man comes along with superior weapons? Then he’s beaten at his own game, the arsenal that gave him such confidence hauled off, and his precious possessions plundered.

<sup>23</sup> “This is war, and there is no neutral ground. If you’re not on my side, you’re the enemy; if you’re not helping, you’re making things worse.

*The Message (MSG)*

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## 10. IN CHARGE OF EVERYTHING

### Matthew 12:15-21

*The Message (MSG)*

<sup>15-21</sup> Jesus, knowing they were out to get him, moved on. A lot of people followed him, and he healed them all. He also cautioned them to keep it quiet, following guidelines set down by Isaiah:

Look well at my handpicked servant;  
I love him so much, take such delight in him.  
I’ve placed my Spirit on him;  
he’ll decree justice to the nations.  
But he won’t yell, won’t raise his voice;  
there’ll be no commotion in the streets.  
He won’t walk over anyone’s feelings,  
won’t push you into a corner.  
Before you know it, his justice will triumph;  
the mere sound of his name will signal hope, even  
among far-off unbelievers.

*The Message (MSG)*

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### 11. THE WIND RAN OUT OF BREATH

#### Mark 4:35-41

*The Message (MSG)*

<sup>35-38</sup> Late that day he said to them, “Let’s go across to the other side.” They took him in the boat as he was. Other boats came along. A huge storm came up. Waves poured into the boat, threatening to sink it. And Jesus was in the stern, head on a pillow, sleeping! They roused him, saying, “Teacher, is it nothing to you that we’re going down?”

<sup>39-40</sup> Awake now, he told the wind to pipe down and said to the sea, “Quiet! Settle down!” The wind ran out of breath; the sea became smooth as glass. Jesus reprimanded the disciples: “Why are you such cowards? Don’t you have any faith at all?”

<sup>41</sup> They were in absolute awe, staggered. “Who is this, anyway?” they asked. “Wind and sea at his beck and call!”

*The Message (MSG)*

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### 12. JESUS CURES A DEMON-POSSESSED MAN

#### Mark 5:1-20

*GOD’S WORD Translation (GW)*

**5** They arrived in the territory of the Gerasenes on the other side of the Sea of Galilee. <sup>2</sup>As Jesus stepped out of the boat, a man came out of the tombs and met him. The man was controlled by an evil spirit <sup>3</sup>and lived among the tombs. No one could restrain him any longer, not even with a chain. <sup>4</sup>He had often been chained hand and foot. However, he snapped the chains off his hands and broke the chains from his feet. No one could control him. <sup>5</sup>Night and day he was among the tombs and on the mountainsides screaming and cutting himself with stones.

<sup>6</sup>The man saw Jesus at a distance. So he ran to Jesus, bowed down in front of him, <sup>7</sup>and shouted, “Why are you bothering me now, Jesus, Son of the Most High God? Swear to God that you won’t torture me.” <sup>8</sup>He shouted this because Jesus said, “You evil spirit, come out of the man.”

<sup>9</sup>Jesus asked him, “What is your name?”

He told Jesus, “My name is Legion [Six Thousand], because there are many of us.” <sup>10</sup>He begged Jesus not to send them out of the territory.

<sup>11</sup>A large herd of pigs was feeding on a mountainside nearby. <sup>12</sup>The demons begged him, “Send us into the pigs! Let us enter them!”

<sup>13</sup>Jesus let them do this. The evil spirits came out of the man and went into the pigs. The herd of about two thousand pigs rushed down the cliff into the sea and drowned.

<sup>14</sup>Those who took care of the pigs ran away. In the city and countryside they reported everything that had happened. So the people came to see what had happened. <sup>15</sup>They came to Jesus and saw the man who had been possessed by the legion of demons. The man was sitting there dressed and in his right mind. The people were frightened. <sup>16</sup>Those who saw this told what had happened to the demon-

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possessed man and the pigs.<sup>17</sup> Then the people began to beg Jesus to leave their territory.

<sup>18</sup> As Jesus stepped into the boat, the man who had been demon-possessed begged him, "Let me stay with you." <sup>19</sup> But Jesus would not allow it. Instead, he told the man, "Go home to your family, and tell them how much the Lord has done for you and how merciful he has been to you."

<sup>20</sup> So the man left. He began to tell how much Jesus had done for him in the Ten Cities.<sup>[a]</sup> Everyone was amazed.

### **Footnotes:**

- a. **Mark 5:20** A federation of ten Greek city states east and west of the Jordan River.

*GOD'S WORD Translation (GW)*

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## 13. JESUS HEALS THE SICK IN GENNESARET

### **Mark 6:53-56**

*English Standard Version Anglicized (ESVUK)*

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup> And when they got out of the boat, the people immediately recognized him <sup>55</sup> and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup> And wherever he came, in villages, cities, or countryside, they laid the sick in the market-places and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

*English Standard Version Anglicized (ESVUK)*

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## 14. JESUS RAISES A DEAD GIRL AND HEALS A SICK WOMAN

### **Mark 5:21-43**

*New International Version - UK (NIVUK)*

<sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered round him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, 'My little daughter is dying. Please come and put your hands on her so that she will be healed and live.' <sup>24</sup> So Jesus went with him.

A large crowd followed and pressed round him. <sup>25</sup> And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. <sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup> because she thought, 'If I just touch his clothes, I will be healed.' <sup>29</sup> Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

<sup>30</sup> At once Jesus realised that power had gone out from him. He turned round in the crowd and asked, 'Who touched my clothes?'

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<sup>31</sup> ‘You see the people crowding against you,’ his disciples answered, ‘and yet you can ask, “Who touched me?”’

<sup>32</sup> But Jesus kept looking around to see who had done it.<sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. <sup>34</sup> He said to her, ‘Daughter, your faith has healed you. Go in peace and be freed from your suffering.’

<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. ‘Your daughter is dead,’ they said. ‘Why bother the teacher anymore?’

<sup>36</sup> Overhearing<sup>[a]</sup> what they said, Jesus told him, ‘Don’t be afraid; just believe.’

<sup>37</sup> He did not let anyone follow him except Peter, James and John the brother of James. <sup>38</sup> When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. <sup>39</sup> He went in and said to them, ‘Why all this commotion and wailing? The child is not dead but asleep.’ <sup>40</sup> But they laughed at him.

After he put them all out, he took the child’s father and mother and the disciples who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, ‘*Talitha koum!*’ (which means ‘Little girl, I say to you, get up!’).<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. <sup>43</sup> He gave strict orders not to let anyone know about this, and told them to give her something to eat.

### Footnotes:

a. [Mark 5:36](#) Or *Ignoring*

*New International Version - UK (NIVUK)*

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## 15. THE FEEDING OF FIVE THOUSAND

### John 6:1-14

Lexham English Bible (LEB)

**6** After these *things* Jesus went away to the other side of the sea of Galilee (that is, Tiberias). <sup>2</sup> And a large crowd was following him because they were observing the signs that he was doing on those who were sick. <sup>3</sup> So Jesus went up on the mountain and sat down there with his disciples. <sup>4</sup> (Now the Passover, the feast of the Jews, was near.) <sup>5</sup> *Then Jesus, when he looked up<sup>[a] [b]</sup>* and saw that a large crowd was coming to him, said to Philip, “Where can we buy bread so that these *people* can eat?” <sup>6</sup> (Now he said this to test him, because he knew what he was going to do.) <sup>7</sup> Philip replied to him, “Two hundred denarii *worth of* bread would not be enough for them, in order that each one could receive a little.” <sup>8</sup> One of his disciples, Andrew the brother of Simon Peter, said to him, <sup>9</sup> “Here is a boy who has five barley loaves and two fish, but what are these for so many *people*?” <sup>10</sup> Jesus said, “Make the people recline.” (Now *there* was a lot of grass in the place.) So the men reclined, approximately five thousand *in* number.<sup>11</sup> Then Jesus took the bread, and *after he<sup>[a]</sup>* had given thanks, he distributed *it<sup>[a]</sup>* to those who were reclining—likewise also of the fish, as much as they



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wanted.<sup>12</sup> And when they were satisfied, he said to his disciples, “Gather the remaining fragments so that nothing is lost.”<sup>13</sup> So they gathered *them*,<sup>[a]</sup> and filled twelve baskets with fragments from the five barley loaves which were left over by those who had eaten.

<sup>14</sup> Now *when*<sup>[a]</sup> the people saw the sign that he performed, they began to say,<sup>[a]</sup> “This one is truly the Prophet who is to come into the world!”

*Lexham English Bible (LEB)*

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### 16. JESUS WALKS ON THE SEA

#### Matthew 14:22-33

New King James Version (NKJV)

<sup>22</sup> Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.<sup>23</sup> And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.<sup>24</sup> But the boat was now in the middle of the sea,<sup>[a]</sup> tossed by the waves, for the wind was contrary.

<sup>25</sup> Now in the fourth watch of the night Jesus went to them, walking on the sea.<sup>26</sup> And when the disciples saw Him walking on the sea, they were troubled, saying, “It is a ghost!” And they cried out for fear.

<sup>27</sup> But immediately Jesus spoke to them, saying, “Be of good cheer! It is I; do not be afraid.”

<sup>28</sup> And Peter answered Him and said, “Lord, if it is You, command me to come to You on the water.”

<sup>29</sup> So He said, “Come.” And when Peter had come down out of the boat, he walked on the water to go to Jesus.<sup>30</sup> But when he saw that the wind *was* boisterous,<sup>[a]</sup> he was afraid; and beginning to sink he cried out, saying, “Lord, save me!”

<sup>31</sup> And immediately Jesus stretched out *His* hand and caught him, and said to him, “O you of little faith, why did you doubt?”<sup>32</sup> And when they got into the boat, the wind ceased.

<sup>33</sup> Then those who were in the boat came and<sup>[a]</sup> worshiped Him, saying, “Truly You are the Son of God.”

*New King James Version (NKJV)*

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### 17. A GENTILE MOTHER'S FAITH

#### Matthew 15:21-28

Holman Christian Standard Bible (HCSB)

<sup>21</sup> When Jesus left there, He withdrew to the area of Tyre and Sidon.<sup>22</sup> Just then a Canaanite woman from that region came and kept crying out,<sup>[a]</sup> “Have mercy on me, Lord, Son of David! My daughter is cruelly tormented by a demon.”

<sup>23</sup> Yet He did not say a word to her. So His disciples approached Him and urged Him, “Send her away because she cries out after us.”<sup>[a]</sup>

<sup>24</sup> He replied, “I was sent only to the lost sheep of the house of Israel.”

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<sup>25</sup> But she came, knelt before Him, and said, “Lord, help me!”

<sup>26</sup> He answered, “It isn’t right to take the children’s bread and throw it to their dogs.”

<sup>27</sup> “Yes, Lord,” she said, “yet even the dogs eat the crumbs that fall from their masters’ table!”

<sup>28</sup> Then Jesus replied to her, “Woman, your faith is great. Let it be done for you as you want.” And from that moment<sup>[e]</sup> her daughter was cured.

### **Footnotes:**

- a. [Matthew 15:22](#) Other mss read *and cried out to Him*
- b. [Matthew 15:23](#) Lit *she is yelling behind us* or *after us*
- c. [Matthew 15:28](#) Lit *hour*

*Holman Christian Standard Bible (HCSB)*

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## 18. JESUS HEALS A DEAF-MUTE

### **Mark 7:31-37**

*Good News Translation (GNT)*

<sup>31</sup> Jesus then left the neighborhood of Tyre and went on through Sidon to Lake Galilee, going by way of the territory of the Ten Towns. <sup>32</sup> Some people brought him a man who was deaf and could hardly speak, and they begged Jesus to place his hands on him. <sup>33</sup> So Jesus took him off alone, away from the crowd, put his fingers in the man's ears, spat, and touched the man's tongue. <sup>34</sup> Then Jesus looked up to heaven, gave a deep groan, and said to the man, “*Ephphatha*,” which means, “Open up!”

<sup>35</sup> At once the man was able to hear, his speech impediment was removed, and he began to talk without any trouble. <sup>36</sup> Then Jesus ordered the people not to speak of it to anyone; but the more he ordered them not to, the more they told it. <sup>37</sup> And all who heard were completely amazed. “How well he does everything!” they exclaimed. “He even causes the deaf to hear and the dumb to speak!”

*Good News Translation (GNT)*

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## 19. JESUS FEEDS FOUR THOUSAND PEOPLE

### **Mark 8:1-10**

*Common English Bible (CEB)*

**8** In those days there was another large crowd with nothing to eat. Jesus called his disciples and told them, <sup>2</sup> “I feel sorry for the crowd because they have been with me for three days and have nothing to eat. <sup>3</sup> If I send them away hungry to their homes, they won’t have enough strength to travel, for some have come a long distance.”

<sup>4</sup> His disciples responded, “How can anyone get enough food in this wilderness to satisfy these people?”

<sup>5</sup> Jesus asked, “How much bread do you have?”

They said, “Seven loaves.”

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<sup>6</sup> He told the crowd to sit on the ground. He took the seven loaves, gave thanks, broke them apart, and gave them to his disciples to distribute; and they gave the bread to the crowd.<sup>7</sup> They also had a few fish. He said a blessing over them, then gave them to the disciples to hand out also. <sup>8</sup> They ate until they were full. They collected seven baskets full of leftovers.<sup>9</sup> This was a crowd of about four thousand people! Jesus sent them away, <sup>10</sup> then got into a boat with his disciples and went over to the region of Dalmanutha.

*Common English Bible (CEB)*

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## 20. JESUS AND BLINDNESS, PHYSICAL AND SPIRITUAL

### John 9:1-7

*J.B. Phillips New Testament (PHILLIPS)*

**9** Later, as Jesus walked along he saw a man who had been blind from birth.

<sup>2</sup> “Master, whose sin caused this man’s blindness,” asked the disciples, “his own or his parents’?”

<sup>3-5</sup> “He was not born blind because of his own sin or that of his parents,” returned Jesus, “but to show the power of God at work in him. We must carry on the work of him who sent me while the daylight lasts. Night is coming, when no one can work. I am the world’s light as long as I am in it.”

<sup>6-7</sup> Having said this, he spat on the ground and made a sort of clay with the saliva. This he applied to the man’s eyes and said, “Go and wash in the pool of Siloam.” (Siloam means “one who has been sent”.) So the man went off and washed and came home with his sight restored.

*J.B. Phillips New Testament (PHILLIPS)*

*J. B. Phillips, “The New Testament in Modern English”, 1962 edition by HarperCollins*

## 21. JESUS HEALS A BOY WHO HAD AN EVIL SPIRIT

### Mark 9:14-29

*New International Reader's Version (NIRV)*

<sup>14</sup> When Jesus and those who were with him came to the other disciples, they saw a large crowd around them. The teachers of the law were arguing with them. <sup>15</sup> When all the people saw Jesus, they were filled with wonder. And they ran to greet him.

<sup>16</sup> “What are you arguing with them about?” Jesus asked.

<sup>17</sup> A man in the crowd answered. “Teacher,” he said, “I brought you my son. He is controlled by a spirit. Because of this, my son can’t speak anymore. <sup>18</sup> When the spirit takes hold of him, it throws him to the ground. He foams at the mouth. He grinds his teeth. And his body becomes stiff. I asked your disciples to drive out the spirit. But they couldn’t do it.”

<sup>19</sup> “You unbelieving people!” Jesus replied. “How long do I have to stay with you? How long do I have to put up with you? Bring the boy to me.”

<sup>20</sup> So they brought him. As soon as the spirit saw Jesus, it threw the boy into a fit. He fell to the ground. He rolled around and foamed at the mouth.

<sup>21</sup> Jesus asked the boy’s father, “How long has he been like this?”

“Since he was a child,” he answered. <sup>22</sup> “The spirit has often thrown him into fire or water to kill him. But if you can do anything, take pity on us. Please help us.”

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<sup>23</sup>“If you can’t?” said Jesus. “Everything is possible for the one who believes.”

<sup>24</sup>Right away the boy’s father cried out, “I do believe! Help me overcome my unbelief!”

<sup>25</sup>Jesus saw that a crowd was running over to see what was happening. Then he ordered the evil spirit to leave the boy. “You spirit that makes him unable to hear and speak!” he said. “I command you, come out of him. Never enter him again.”

<sup>26</sup>The spirit screamed. It shook the boy wildly. Then it came out of him. The boy looked so lifeless that many people said, “He’s dead.” <sup>27</sup>But Jesus took him by the hand. He lifted the boy to his feet, and the boy stood up.

<sup>28</sup>Jesus went indoors. Then his disciples asked him in private, “Why couldn’t we drive out the evil spirit?”

<sup>29</sup>He replied, “This kind can come out only by prayer.”

*New International Reader’s Version (NIRV)*

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## 22. JESUS HEALS A SICK MAN

**Luke 14:1-6**

*Darby Translation (DARBY)*

**14** And it came to pass, as he went into the house of one of the rulers, [who was] of the Pharisees, to eat bread on [the] sabbath, that \*they\* were watching him.

<sup>2</sup>And behold, there was a certain dropsical [man] before him.

<sup>3</sup>And Jesus answering spoke unto the doctors of the law and Pharisees, saying, Is it lawful to heal on the sabbath?

<sup>4</sup>But they were silent. And taking him he healed him and let him go.

<sup>5</sup>And answering he said to them, Of which of you shall an ass or ox fall into a well, that he does not straightway pull him up on the sabbath day?

<sup>6</sup>And they were not able to answer him to these things.

*Darby Translation (DARBY)*

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## 23. HEALING THE MAN BORN BLIND

**John 9:1-41**

*New American Standard Bible (NASB)*

**9** As He passed by, He saw a man blind from birth. <sup>2</sup>And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?” <sup>3</sup>Jesus answered, “*It was* neither *that* this man sinned, nor his parents; but *it was* so that the works of God might be displayed in him. <sup>4</sup>We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. <sup>5</sup>While I am in the world, I am the Light of the world.” <sup>6</sup>When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went away and washed, and came *back* seeing. <sup>8</sup>Therefore the neighbors, and those who previously saw him as a beggar, were saying, “Is not this the one who used to sit and beg?” <sup>9</sup>Others were saying, “This is he,” *still* others were saying, “No, but he is like him.”<sup>10</sup> He kept saying, “I am the one.” <sup>10</sup>So they were saying to him, “How then were your eyes opened?” <sup>11</sup>He answered, “The man who is called Jesus made clay, and

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anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight." <sup>12</sup>They said to him, "Where is He?" He \*said, "I do not know."

### Controversy over the Man

<sup>13</sup>They \*brought to the Pharisees the man who was formerly blind. <sup>14</sup>Now it was a Sabbath on the day when Jesus made the clay and opened his eyes. <sup>15</sup>Then the Pharisees also were asking him again how he received his sight. And he said to them, "He applied clay to my eyes, and I washed, and I see."<sup>16</sup>Therefore some of the Pharisees were saying, "This man is not from God, because He does not keep the Sabbath." But others were saying, "How can a man who is a sinner perform such <sup>Ⓛ</sup>signs?" And there was a division among them. <sup>17</sup>So they \*said to the blind man again, "What do you say about Him, since He opened your eyes?" And he said, "He is a prophet."

<sup>18</sup>The Jews then did not believe *it* of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, <sup>19</sup>and questioned them, saying, "Is this your son, who you say was born blind? Then how does he now see?" <sup>20</sup>His parents answered them and said, "We know that this is our son, and that he was born blind; <sup>21</sup>but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be <sup>Ⓛ</sup>Christ, he was to be put out of the synagogue. <sup>23</sup>For this reason his parents said, "He is of age; ask him."

<sup>24</sup>So a second time they called the man who had been blind, and said to him, "Give glory to God; we know that this man is a sinner." <sup>25</sup>He then answered, "Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see." <sup>26</sup>So they said to him, "What did He do to you? How did He open your eyes?" <sup>27</sup>He answered them, "I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?" <sup>28</sup>They reviled him and said, "You are His disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where He is from." <sup>30</sup>The man answered and said to them, "Well, here is an amazing thing, that you do not know where He is from, and *yet* He opened my eyes. <sup>31</sup>We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him.<sup>32</sup><sup>Ⓛ</sup>Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, He could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you teaching us?" So they put him out.

### Jesus Affirms His Deity

<sup>35</sup>Jesus heard that they had put him out, and finding him, He said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "Who is He, <sup>Ⓛ</sup>Lord, that I may believe in Him?" <sup>37</sup>Jesus said to him, "You have both seen Him, and He is the one who is talking with you." <sup>38</sup>And he said, "Lord, I believe." And he worshiped Him. <sup>39</sup>And Jesus said, "For judgment I came into this world, so that those who do not see may see, and that those who see may become blind." <sup>40</sup>Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?" <sup>41</sup>Jesus said

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to them, “If you were blind, you would have no sin; but <sup>10</sup>since you say, ‘We see,’ your sin remains.

Footnotes:

- a. [John 9:9](#) Lit *That one*
- b. [John 9:16](#) Or *attesting miracles*
- c. [John 9:22](#) I.e. the Messiah
- d. [John 9:32](#) Lit *From the age it was not heard*
- e. [John 9:36](#) Or *Sir*
- f. [John 9:41](#) Lit *now*

*New American Standard Bible (NASB)*

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## 24. HEALING ON THE SABBATH

### Luke 13:10-17

*The Message (MSG)*

<sup>10-13</sup>He was teaching in one of the meeting places on the Sabbath. There was a woman present, so twisted and bent over with arthritis that she couldn't even look up. She had been afflicted with this for eighteen years. When Jesus saw her, he called her over. “Woman, you're free!” He laid hands on her and suddenly she was standing straight and tall, giving glory to God.

<sup>14</sup>The meeting-place president, furious because Jesus had healed on the Sabbath, said to the congregation, “Six days have been defined as work days. Come on one of the six if you want to be healed, but not on the seventh, the Sabbath.”

<sup>15-16</sup>But Jesus shot back, “You frauds! Each Sabbath every one of you regularly unties your cow or donkey from its stall, leads it out for water, and thinks nothing of it. So why isn't it all right for me to untie this daughter of Abraham and lead her from the stall where Satan has had her tied these eighteen years?”

<sup>17</sup>When he put it that way, his critics were left looking quite silly and red-faced. The congregation was delighted and cheered him on.

*The Message (MSG)*

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## 25. TEN MEN WITH LEPROSY

### Luke 17:11-19

*Contemporary English Version (CEV)*

<sup>11</sup>On his way to Jerusalem, Jesus went along the border between Samaria and Galilee. <sup>12</sup>As he was going into a village, ten men with leprosy<sup>13</sup> came toward him. They stood at a distance <sup>13</sup>and shouted, “Jesus, Master, have pity on us!”

<sup>14</sup>Jesus looked at them and said, “Go show yourselves to the priests.”<sup>14</sup>

On their way they were healed. <sup>15</sup>When one of them discovered that he was healed, he came back, shouting praises to God. <sup>16</sup>He bowed down at the feet of Jesus and thanked him. The man was from the country of Samaria.

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<sup>17</sup> Jesus asked, “Weren’t ten men healed? Where are the other nine? <sup>18</sup> Why was this foreigner the only one who came back to thank God?” <sup>19</sup> Then Jesus told the man, “You may get up and go. Your faith has made you well.”

*Contemporary English Version (CEV)*

### 26. HEALING OF THE BLIND MAN

#### Luke 18:35-43

*New Life Version (NLV)*

<sup>35</sup> Jesus was coming near Jericho. A blind man was sitting by the side of the road, begging. <sup>36</sup> He heard many people going by and asked what was happening. <sup>37</sup> They told him that Jesus of Nazareth was going by. <sup>38</sup> Then he cried out and said, “Jesus, Son of David, have pity on me.” <sup>39</sup> The people spoke sharp words to him and told him not to call out. But he cried out all the more, “Son of David, have pity on me.”

<sup>40</sup> Jesus stopped and told the people to bring the blind man to Him. When the man was near, Jesus asked, <sup>41</sup> “What do you want Me to do for you?” He answered, “Lord, I want to see.” <sup>42</sup> Jesus said to him, “Then see! Your faith has healed you.” <sup>43</sup> At once he could see. He followed Jesus and gave thanks to God. All the people gave thanks to God when they saw it.

*New Life Version (NLV)*

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